

# UNOFFICIAL COPY

Doc#: 1803318062 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/02/2018 11:53 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 10-24-317-043-0000

Space above for Recorder's use



5071331

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB**, whose address is **1680 CAPITAL ONE DRIVE, MCLEAN, VA 22102**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **1/17/2007**

Original Loan Amount: **\$247,200.00**

Executed by (Borrower(s)): **BONNIE R. VARNER & CHRISTOPHER D. SWANSON**

Original Lender: **ING BANK, FSB**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0706755223** in the Recording District of **COOK, IL**. Recorded on **3/8/2007**.

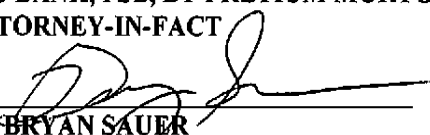
Legal Description: **SEE EXHIBIT "A" ATTACHED**

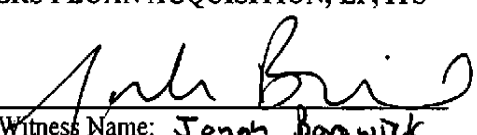
Property more commonly described as: **2130 WARREN STREET, EVANSTON, ILLINOIS 60202**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/29/2017

**CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, BY PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP, ITS ATTORNEY-IN-FACT**

  
By: **BRYAN SAUER**  
Title: **AUTHORIZED SIGNATORY**

  
Witness Name: Jonathan Barwick

# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

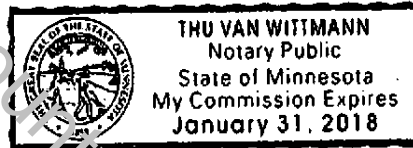
State of **MINNESOTA**  
County of **HENNEPIN**

On 11-29-17, before me, **THU VAN WITTMANN**, a Notary Public, personally appeared **BRYAN SAUER, AUTHORIZED SIGNATORY** of/for **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP, AS ATTORNEY-IN-FACT FOR CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **MINNESOTA** that the foregoing paragraph is true and correct. I further certify **BRYAN SAUER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Thu Van Wittmann

(Notary Name): **THU VAN WITTMANN**  
My commission expires: **01/31/2018**



# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 14 IN REUTER'S SECOND ADDITION TO EVANSTON, BEING A RESUBDIVISION OF LOTS 20 TO 38 BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 19 BOTH INCLUSIVE, IN BLOCK 3, IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1374351, IN COOK COUNTY, ILLINOIS.

PIN: 10-2-317-043-0000

Property of Cook County Clerk's Office