

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000517091
RICARDO GONZALEZ
PO Date: 12/29/2017

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RAMIREZ AND ARTURO GONZALEZ AND RICARDO GONZALEZ

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated August 12, 2014 calling for
the original principal sum of dollars (\$132,275.00), and recorded in Mortgage Record _____, page
_____ and/or instrument # 1424539041, of the records in the office of the Recorder of COOK COUNTY,
ILLINOIS, more particularly described as follows, to wit:

8007 LAMON AVE, BURBANK IL - 60459
Tax Parcel No. 19-33-204-014-0000

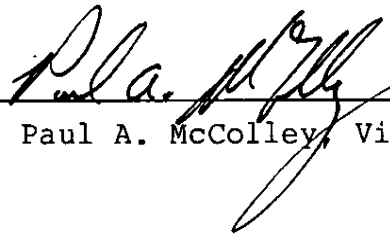
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 10th day of January, 2018.

TCF NATIONAL BANK

By



Its Paul A. McColley, Vice President

S 4
P 3
S N
M N
SC 4
E 4
INT YHL
D 1-24-18

1803334049

Doc# 1803334049 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/02/2018 01:20 PM PG: 1 OF 3

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RICARDO GONZALEZ

State of MINNESOTA)
County of HENNEPIN) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of January, 2018, personally appeared Paul A. McColley, Vice President of TCF NATIONAL BANK

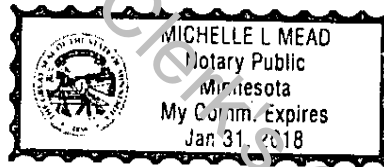
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michelle L Mead

Notary Public

My commission expires January 31, 2018



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RICARDO GONZALEZ

8000517091

PO Date: 12/29/2017

EXHIBIT A

LOT 14 IN DELUGACH, 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES AS SHOWN ON PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750971, IN COOK COUNTY, ILLINOIS. 19-33-204-014-0000 BEING PROPERTY CONVEYED BY JUDICIAL SALE DEED FROM THE JUDICIAL SALES CORPORATION, AN ILLINOIS CORPORATION TO U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR RASC 2006-EMX7, RECORDED OCTOBER 23, 2013, IN INSTRUMENT NO: 1329001088, COOK COUNTY, ILLINOIS.