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1803640005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1803640005 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/05/2018 01:40 PM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN D PARSINEN JR, INDIVIDUALLY AND AS TRUSTEE OF THE JOHN D PARSINEN JR., 2011 REVOCABLE TRUST DATED APRIL 1, 2011 UNDER TRUST INSTRUMENT DATED APRIL 1, 2011 FOR THE BENEFIT OF JOHN D PARSINEN JR AND LINDA J PARSINEN, INDIVIDUALLY AND AS TRUSTEE OF THE LINDA J PARSINEN, 2011 REVOCABLE TRUST DATED APRIL 1, 2011 UNDER TRUST INSTRUMENT DATED APRIL 1, 2011 FOR THE BENEFIT OF LINDA J PARSINEN to JPMORGAN CHASE BANK, N.A., dated December 22, 2012 and recorded on January 22, 2013, in Volume/Book at Page and/or as Document 1302246529 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 18-06-220-036-0000

Property Address: 4205 LAWN AVE, WESTERN SPRINGS, IL 60558

Witness the due execution hereof by the owner of said mortgage on January 23, 2018.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President




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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On January 23, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



DORIS O BRITTON - 67753, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1585184118
Outbound Date: 01/22/18

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EXHIBIT "A"

LOT 24 AND THE NORTH 15 FEET OF LOT 23 IN BLOCK 17 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH TO SAID HIGHWAY, IN COOK COUNTY, ILLINOIS.

PIN # 18-06-220-036-0000

Property of Cook County Clerk's Office