

# UNOFFICIAL COPY

Doc#: 1803646098 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/05/2018 11:19 AM Pg: 1 of 3

Prepared by, recording requested by,  
and when recorded mail to:

Denise Claiborne  
Unison Agreement Corp.  
P.O. Box 26800  
San Francisco, CA 94126-6800

Unison HomeOwner Agreement ID Number:  
FRX-033064

Parcel ID: 24-13-1N6-032-0000

1L454653

## Assignment of Unison HomeOwner Agreement

Unison Agreement Corp., a Delaware corporation, as "Assignor," hereby assigns for good and valuable consideration to Odin New Horizon Real Estate Fund LP, a Delaware limited partnership as "Assignee," all of Assignor's rights, title, interests and obligations to and under: (i) that certain Unison HomeOwner Option Agreement of even date herewith made by and between Assignor and KEVIN FARRELL (individually or collectively, the "Homeowner"); (ii) that certain Unison HomeOwner Covenant Agreement of even date herewith made by and between Assignor and Homeowner; (iii) that certain Memorandum of Unison HomeOwner Agreement made by and between Assignor and Homeowner and recorded prior hereto but on the same date as this Memorandum of Assignment; and (iv) that certain Mortgage (Non-Recourse) and Security Agreement made by Homeowner as "Mortgagor" in favor of Assignor as "Mortgagee" and recorded prior hereto but on the same date as this Memorandum of Assignment; which relate to, run with and encumber the real property described in Exhibit A ("Property").

IN WITNESS WHEREOF the undersigned Assignor has executed this instrument as of 01/17/2018.

Unison Agreement Corp., a Delaware corporation

By: \_\_\_\_\_

Name: Robert Price

Title: Managing Director

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

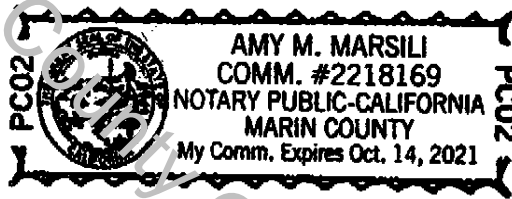
STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN FRANCISCO )

On January 17, 2018, before me Amy M. Marsili, Notary Public, personally appeared Robert Peter who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  
Amy M. Marsili  
(seal)



Clerk's Office

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## EXHIBIT A LEGAL DESCRIPTION

That certain real property situated in the Town/City of Northbrook, County of Cook, State of IL, described as follows:

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN COOK COUNTY,  
ILLINOIS:

LOT 26 IN UNIT NUMBER 2 RESUBDIVISION OF PART OF BLOCKS 2 AND 5 ALL IN BLOCK 6 AND THE VACATED STREETS AND ALLEYS ADJOINING SAID BLOCKS ALL INFIRST ADDITION TO SKOKIE HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

MERIDIAN ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 15368893 IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR

MINERAL RIGHTS OF RECORD, IF ANY.

Parcel Identification #: 04-13-106-032-0000

[end of legal description]