# **UNOFFICIAL COPY**

Doc#. 1803646102 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/05/2018 11:35 AM Pg: 1 of 3

Return to:
McCormick 101, LLC
c/o Beltway Capital Management, LLC
11350 McCormick Road, Building 2, Suite 902
Hunt Valley, Maryland 21093

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
833 East Michigan Street
Milwauker, Visconsin 53202

Parcel ID No. 10-20 300-022-0000; 16-26-300-023-0000 Address: 3943-45 W. 26<sup>th</sup> Street, Chicago, IL 60623

#### ASSIGNMENT OF MORTGAGE

Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust ("Assignor"), hereby grants, bargains, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of December 29, 2017 by and between Assignee (as defined below) and Assignor), to the order of McCormick 101, LC, a Maryland limited liability company, whose address is c/o Beltway Capital Management, LLC: 11350 McCormick Road, Building 2, Suite 902; Hunt Valley, Maryland 21093 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Jesus Davila in favor of Assignor dated September 10, 1999 and recorded with the Recorder of Deeds of Cook County, Illinois on October 15, 1999 as Document No. 99970986 as modified by that certain Modification of Mortgage dated July 3, 2001 and recorded on February 1, 2002 as Document No. 0020134224, as further modified by that certain Modification of Mortgage dated January 18, 2006 and recorded on February 14, 2006 as Document No. 0604533007, as further modified by that certain Mcdification of Mortgage dated February 6, 2007 and recorded on March 28, 2007 as Document No. 0708748172, encumbering the real property located in the County of Cook, State of Illinois, Levally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

18236884.1 Loan Number 210010010

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 2nd day of January 2018.

WATERFALL OLYMPIC MASTER FUND GRANTOR TRUST, SERIES II

By:\_\_\_ Name:

Title:

Kyle Elliott

Authorized Signature

State of New York

) SS:

County of New York

On the 2nd day of January in the year 2018 before me, the undersigned, personally appeared Kyle Elliott, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed we the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Given under my hand and notarial seal, this 2nd day of January 2018.

Notary Public

My commission expires:

MARC & LESENA NOTARY PUBLIC STATE OF NEW YORK

NO. 02LE6074639 QUALIFIED IN NEW YORK COUNTY COMMISSION EXPIRES MAY 20 20 /8

18236884.1 Loan Number 210010010

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### **EXHIBIT A**

### **LEGAL DESCRIPTION**

LOTS 4 AND 5 IN KUTHAN'S RESUBDIVISION OF LOTS 1 TO 5, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 4 IN GOODWIN, BALESTIER AND PHILLIP'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ½ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING ALLEY SOUTH OF AND ADJOINING LOTS 4 AND 5 IN KUTHAN'S RESUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3943-45 W. 26th Street, Chicago, IL 60623 (P.I.N. No. :16-26-300-022-0000; 16-26-300-023-0000)

LOTS 1, 2, AND 3 IN THE RESUBDIVISION OF BLOCK 26 IN HAWTHORNE, BEING A SUBDIVISION OF THE SOUTHEAST 14 OF SECTION 28 AND THE NORTH 14 OF THE NORTHEAST 14 OF SECTION 33, TOWNSMIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or it; address is commonly known as 3100 S. 48th Court, Cicero, IL 60650 P.I.N. No.: 16-33-208-023-0000; 16-33-208-024-0000; 16-33-208-025-0000

LOTS 32, 33, AND 34 IN EDWARD A. DRIVER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCKS 1,2,3 AND 4 AND VACATED ALLEYS THROUGH SAME IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/2 OF SECTION 27 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2448-52 S. Pulaski Road, Chicago, IL 60623 P.I.N.: 16-27-224-023-0000; 16-27-224-024-0000; 16-27-224-025-0000

THE EAST 25 FEET OF THE WEST 74 FEET OF LOTS 15, 46,47 AND 48 AND THE SOUTH 10 FEET OF LOT 44 IN BLOCK 1 OF MILLARD AND DECKER'S SUBPRISION OF THE EAST 16 OF THE EAST 16 OF THE NORTH WEST 16 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address commonly known as 3604 W. 26th Street, Chicago, IL 60623 P.L.N. No: 16-26-125-022-0000

LOTS 9 AND 10 IN BLOCK 5 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address commonly known as 5019 W. Roosevelt Road, Cicero, IL 60650 P.I.N. No.: 16-21-203-001-0000; 16-21-203-002-0000

LOT 94 IN HUBBARD'S SUBDIVISION OF BLOCK 1 OF REID'S SUBDIVISION OF THE WEST & OF THE SOUTHEAST % OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address commonly known as 4235 W. 26th Street, Chicago, IL 60623 P.I.N. No.: 16-27-402-007-0000

Except as otherwise released or modified as reflected in the records of the County Recorder.

18236884.1