

# UNOFFICIAL COPY

Doc#: 1803646110 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/05/2018 11:38 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 346550971



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT PROCESSING  
SPECIALIZED LOAN SERVICING LLC C/O FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83401

PH. (208) 528-9895

PARCEL NO. 16-18-428-029-0000; 16-18-428-030-0000; 16-18-428-031-0000; 16-18-428-032-0000; 16-18-428-033-0000; 16-18-428-034-0000; 16-18-428-035-0000; 16-18-428-036-0000; 16-18-428-037-0000; 16-18-428-038-0000;

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WELLS FARGO BANK, N.A. located at 1 HOME CAMPUS, DES MOINES, IA 50328, Assignor, does hereby grant, assign, and transfer to SPECIALIZED LOAN SERVICING LLC located at 8742 LUCENT BLVD. STE. 300, HIGHLANDS RANCH, CO 80129, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 23, 2006, executed by ROLAND MANGAHIS, A SINGLE PERSON, Mortgagor, to WELLS FARGO BANK, N.A., Original Mortgagee, and recorded on JUNE 27, 2006 as Document/Instrument No. 0617841094 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 6436 ROOSEVELT RD, UNIT NO. 207, OAK PARK, IL 60304

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this FEBRUARY 01, 2018.

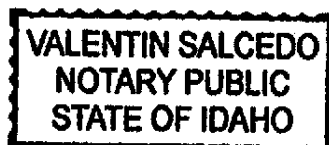
WELLS FARGO BANK, N.A., BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT

  
JARED BARNETT, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On FEBRUARY 01, 2018, before me, VALENTIN SALCEDO, personally appeared JARED BARNETT known to me to be the ASSISTANT VICE PRESIDENT of SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR WELLS FARGO BANK, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)  
NOTARY PUBLIC



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FR8111617IM 346550971

LEGAL DESCRIPTION

UNIT 207 AND P-6 IN PRAIRIE PLACE AT 6436 ROOSEVELT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 19 TO 28 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS

THE WEST 1/2 OF VACATED ELMWOOD AVENUE LYING EAST OF AND ADJOINING LOT 19 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B. F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

THE EAST 1/2 OF VACATED GUNDERSON AVENUE LYING WEST OF AND ADJOINING LOT 28 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617416044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

**PIN# 16-18-428-029-0000, 16-18-428-030-0000, 16-18-428-031-0000, 16-18-428-032-0000  
16-18-428-033-0000, 16-18-428-034-0000, 16-18-428-035-0000, 16-18-428-036-0000  
16-18-428-037-0000, 16-18-428-038-0000**

**AFFECTS UNDERLYING LAND**