

# UNOFFICIAL COPY

Doc#: 1803606049 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/05/2018 10:38 AM Pg: 1 of 4

## **RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR TRUST DEED  
WAS FILED.**

**Loan Number: 411686  
Branch Number: 184 / MTR**

**KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the Construction Mortgage Security Agreement Fixture Filing and Assignment of Leases and Rents and Assignment of Leases and Rents, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Furniture LLC an Illinois limited liability company, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Construction Mortgage Security Agreement Fixture Filing and Assignment of Leases and Rents and Assignment of Leases and Rents, bearing the date of January 26, 2016, and recorded in the office of the Cook County Recorder, in the State of Illinois, on February 8/, 2016, as Document No. 1603901109 and 1603901110, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:**

**See Attached Exhibit "A" Legal Description**

Together with all the appurtenances and privileges thereunto belonging or appertaining;

**Real Property Address: 1515 North Fremont Street Chicago IL 60642**

**Real Property Tax Identification Number(s): 17-05-214-015-0000 and 17-05-214-022-1200**

Prepared by and send to:  
MB Financial Bank, N.A.  
6111 North River Road, Rosemont, IL 60018  
(C. Cavanaugh)



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## Exhibit "A" Legal Description

### Parcel 1:

THAT PART OF LOTS 16 TO 25, BOTH INCLUSIVE, (EXCEPT THE NORTH 14.00 FEET OF THE EAST 31.08 FEET OF LOT 16); TOGETHER WITH THE WEST 9.50 FEET (EXCEPT THE NORTH 14.00 FEET THEREOF) OF THE NORTH-SOUTH VACATED ALLEY IN BLOCK 44 LYING EAST OF THE EAST LINE OF LOTS 16 TO 25, BOTH INCLUSIVE, AND LYING WEST OF THE WEST LINE OF LOTS 26 TO 35, BOTH INCLUSIVE, TOGETHER WITH THE WEST 145.22 FEET OF THE SOUTH 1/2 OF THE EAST-WEST VACATED ALLEY IN BLOCK 44, LYING SOUTH OF THE SOUTH LINE OF LOTS 1 TO 15, BOTH INCLUSIVE, AND LYING NORTH OF THE NORTH LINE OF LOT 16 AND LOT 26, ALL IN BLOCK 44 I JOHN YALE'S RESUBDIVISION OF BLOCKS 38, 3, 40, 42, 43, 44, 45, 57, 58, 59, 60, 61 AND 72 IN ELSTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST 185.81 FEET OF THE VACATED NORTH 0.50 FEET OF WEST BLACKHAWK STREET SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 25 AND SAID LOT 35 AND THE SOUTH LINE OF LOT 25 PROLONGED EASTERLY TO THE SOUTHWEST CORNER OF LOT 35, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST ALONG THE WEST LINE THEREOF, 37.79 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, ALONG THE WEST LINE OF SAID TRACT, 157.11 FEET, THENCE SOUTH 89 DEGREES, 59 MINUTES 58 SECONDS EAST, ALONG A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF SAID TRACT, 66.60 FEET THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS EAST, 157.15 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 02 SECONDS WEST, 66.60 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

### Parcel 2:

UNIT 200 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF VACATED BLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 6, 2008 AS DOCUMENT 0831145010, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## Exhibit "A" Legal Description

### Parcel 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-1,P-15,P-16,P-17,P-18,P-229,P-231,P-233,P-235,P-237,P-249,P-250,P-251, P-252,P-253,P-254,P-255,P-256, AND P-257 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

### Parcel 4:

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF DRIVEWAY EASEMENTS (SONO WEST-SONO EAST) EXECUTED BY FURNITURE L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED OCTOBER 4, 2006 AS DOCUMENT 0627742156, AS AMENDED AND RESTATED IN AMENDED AND RESTATED DECLARATION OF DRIVEWAY EASEMENTS DATED AS OF OCTOBER 30, 2008 AND RECORDED OCTOBER 31, 2008 AS DOCUMENT 0830518059.

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