

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1803606039 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/05/2018 10:30 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELENE FINANCE LP, WHOSE ADDRESS IS 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042 (713)625-2046, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/05/2007, and made by ELIAS CARLOS ESPINOZA AND ROSA MARIA ESPINOZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 04/13/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0710305174.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
LOT 3 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 17-31-227-003-0000

Property is commonly known as: 3405 S WOOD ST, CHICAGO, IL 60608.

Dated this 02nd day of February in the year 2018
NATIONSTAR MORTGAGE LLC

FRANCIS DENARDO

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of February in the year 2018, by Francis DeNardo as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/it/they (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 402039694 20171218_SELENE MIN 100029500016958922 MERS PHONE 1-888-679-6377 MERS Mailing Address:
P.O. Box 2026, Flint, MI 48501-2026 DOCR T011802-05:21:03 [C-1] EFRMIL1



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