## **UNOFFICIAL COPY**

Doc#. 1803608060 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/05/2018 09:53 AM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX. 75201

Recording Requested By and Return To: CORELOGIC PECORDING SERVICES 1637 NW 136TI1 AVENUE, SUITE G-100

SUNRISE, FL 33323

Permanent Index Number: 15-14-318-006-0000

(Space Above This Line For Recording Data)

Data ID: B001Y32 Case Nbr: 7102146797

Property: 2021 S. 7TH AVE., MAYWOOD, IL 60153

RELEASE OF LIEN

Date: 01/30/2018

Holder of Note and Lien: NEW RESIDENTIAL MORTGAGE, LLC

Holder's Mailing Address: 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY

10105

Original Note:

Date: 02/14/2008

Original Principal Amount: \$155100.00

Borrower: CHRISTOPHER W I

: CHRISTOPHER W BROWN AND SANDRA BP. WN A/K/A SANDRA D.

BROWN, HUSBAND AND WIFE

Lender/Payee: MERRILL LYNCH CREDIT CORPORATION

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Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 0805605140, 02/25/2008, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT ONE HUNDRED (EXCEPT THE NORTH 60 FEET THEREOF) (100) IN FRANK C. WOODS ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBERS: 15-14-318-006-0000 VOL. 0165 PROPERTY ADDRESS: 2021 SOUTH 7TH AVENUE, MAYWOOD, ILLINOIS 60153

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

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		IORTGAGE EY-IN-FACT F	CORPORATION AS OR NEW RESIDENTIAL
	MORTGA	GE, LLC	$\Delta N(I)MI$
	By	\X\\\	
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			it.
6	ACKNOWLEDG	MENT	
STATE OF NJ COUNTY OF BURLINGTON	<b>8</b>		
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The foregoing instrument was President of PHH MORTGA 35 CO	acknowledged belofe $_{-}$ , $20 \sqrt{8}$ , by M	lichelle Elizardo	-Young, Assistant Vice
President of PHH MORTGAGE CO RESIDENTIAL MORTGAGE, LLC	RPORATION AS A control behalf of the entermination.	TTORNEY-IN- tity,	FACT FOR NEW
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My commission expires: 07/12/2020		•	Michelle L. Eichmann Notary Public of New Jersey
	•	J. C. C.	Commission Expires July 12, 2020
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