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Doc#: 1803608090 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/05/2018 11:31 AM Pg: 1 of 3

Return to:
McCormick 101, LLC
c/o Beltway Capital Management, LLC
11350 McCormick Road, Building 2, Suite 902
Hunt Valley, Maryland 21093

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
833 East Michigan Street
Milwaukee, Wisconsin 53202

Parcel ID No. 16-27-402-007-0000
Address: 4235 W. 26th Street, Chicago, IL 60623

ASSIGNMENT OF ASSIGNMENT OF RENTS

Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of December 29, 2017 by and between Assignee (as defined below) and Assignor), to the order of McCormick 101, LLC, a Maryland limited liability company, whose address is c/o Beltway Capital Management, LLC, 11350 McCormick Road, Building 2, Suite 902; Hunt Valley, Maryland 21093 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Jesus Davila in favor of Assignor dated January 18, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on February 14, 2006 as Document No. 0604533010, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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EXHIBIT A LEGAL DESCRIPTION

Parcel 1:

LOTS 10 AND 11 IN HUBBARD'S SUBDIVISION OF BLOCK 1 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 94 IN HUBBARD'S SUBDIVISION OF BLOCK 1 OF REID'S SUBDIVISION IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office