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Doc#: 1803608000 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/05/2018 08:37 AM Pg: 1 of 3

Dec ID 20180101689234
ST/CO Stamp 2-118-224-416 ST Tax \$414.00 CO Tax \$207.00
City Stamp 1-370-845-728 City Tax: \$4,347.00

Property of Cook County Clerk's Office
CT Rm 457

Commitment Number: 17ST06800Rm

This instrument prepared by:
Segel Law Group, Inc.
1827 Walden Office Square, Suite 450
Schaumburg IL 60173

After Recording Return To:
Jeffrey Stewart
1847 W. Cornelia Ave
Chicago, IL 60657

Mail Tax Statements To: Jeffrey Stewart; 1847 W. Cornelia Ave, Chicago, IL 60657

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
14-29-315-097-1004

SPECIAL WARRANTY DEED

U.S. Bank National Association, as Trustee for Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates, Series 2006-BC3, whose mailing address is 8950 Cypress Water Blvd., Coppel, TX 75019, hereinafter grantor, for \$413,100.00 (Four Hundred Thirteen Thousand Seven Thousand Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to Jeffrey Stewart, hereinafter grantee, whose tax mailing address is 1847 W. Cornelia Ave, Chicago, IL 60657, the following real property:

Unit 104 in the Altgeld Court Condominiums, as delineated on a survey of the following described real estate: A tract of Land comprised of a part of Lot 2 in County Clerk's Division of Block 43 in Sheffield's Addition to Chicago in the East 1/2 of the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian; also comprised of Lots 1 and 2 of Adolph Kuecken's Addition, being a Resubdivision of part of

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Lots 3, 4 and 13 in County Clerk's Division, aforesaid; also a part of the East 1/2 of the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; Which survey is attached to the Declaration of Condominium recorded as document number 91449106, together with its undivided percentage interest in the common elements.

Property Address is: 1300 W. Altgeld St, Unit 104, Chicago, IL 60614

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: 1513544051

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Commitment Number#17ST06800

Executed by the undersigned on December 20, 2017

Nationstar Mortgage, LLC as its Attorney in Fact for U.S. Bank National Association, as Trustee for Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates, Series 2006-BC3

By: Dannille Chapman

Name: Dannille Chapman

Its: Assistant Secretary

STATE OF Colorado
COUNTY OF Douglas

The foregoing instrument was acknowledged before me on December 20, 2017 by Dannille Chapman its Assistant Secretary on behalf of Nationstar Mortgage, LLC as its attorney in fact for U.S. Bank National Association, as Trustee for Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates, Series 2006-BC3, who has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

HEATHER R HANSON
NOTARY PUBLIC
STATE OF COLORADO
MY EXPIRES 01/20/18 025506
MY COMMISSION # 20164025506

Heather R Hanson
Notary Public

MUNICIPAL TRANSFER STAMP
(If Required)

COUNTY/ILLINOIS TRANSFER STAMP
(If Required)

EXEMPT under provisions of Paragraph _____ Section 31-45, Property Tax Code.

Date: _____

Buyer, Seller or Representative