

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1803608038 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/05/2018 09:22 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **M. KATHLEEN MCDONALD AND JOSEPH T MONAHAN, INDIVIDUALLY AND AS TRUSTEE OF THE JOSEPH T MONAHAN TRUST UNDER TRUST INSTRUMENT DATED OCTOBER 14, 1998** to **JPMORGAN CHASE BANK, N.A.**, dated **12/27/2017** and recorded on **01/03/2018**, in Book **N/A**, at Page **N/A**, and/or Document **1800355070** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-22-100-019-0000**

Property Address: **8625 SKOKIE BLVD SKOKIE, IL 60077**

Witness the due execution hereof by the owner and holder of said mortgage on 02/02/2018.

JPMORGAN CHASE BANK, N.A.



Frances Ewing
Vice President

State of Louisiana }
Parish of Ouachita }

On **02/02/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1839533675

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1839533675

EXHIBIT A

PARCEL 1:

LOT 13 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING CICERO AVENUE) IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT 2507410 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES OF THAT PART OF LOT 9 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 LYING EAST OF THE EAST LINE OF LOT 13 IN EVANSTON GOLF CLUB'S WEST BORDER LOT OF SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING SOUTH OF THE NORTH LINE EXTENDED EAST AND LYING NORTH OF THE SOUTH LINE EXTENDED EAST OF SAID LOT 13 ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office