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Doc# 1803613024 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/05/2018 12:02 PM PG: 1 OF 3

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

RECORD FIRST

*****ABOVE SPACE FOR RECORDER'S USE ONLY*****

17-17619

LEGAL DESCRIPTION: LOT 23 AND THE EAST 5 FEET OF LOT 24 IN BLOCK 6 IN CRAGIN, BEING CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 13-33-415-084-0000

COVER SHEET ONLY PREPARED BY CODILIS & ASSOCIATES, P.C.

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

JA

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[Space Above This Line for Recording Data]

This Document Prepared By:

REGINA MCKAY
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
Tax/Parcel#: 13-33-415-084-0000

When Recorded Mail To:

HOGAR HISPANO INC.
~~**5009 E. WASHINGTON ST. #210**~~
~~**PHOENIX, AZ 85034**~~

RECORD FIRST

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, FL1-908-01-05, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** (herein "Assignee"), whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410**.

A certain Mortgage dated **APRIL 24, 2008** having been given to secure payment of **\$207,549.00**, which Mortgage is recorded on **JUNE 3, 2008** in **INSTRUMENT NO. 0815540153 BOOK N/A PAGE N/A** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **RESHICARTEROR SIMON, AN UNMARRIED WOMAN**, upon the following property located at **5171 WEST SAINT PAUL AVENUE, CHICAGO, ILLINOIS 60639** and situated in **COOK COUNTY, State of ILLINOIS**.

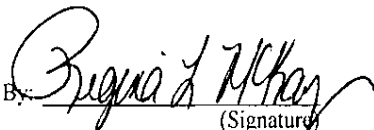
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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JAN 19 2016
Date

BANK OF AMERICA, N.A.

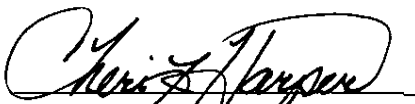
By: 
(Signature)
REGINA L MCKAY
ASSISTANT VICE PRESIDENT

_____ [Space Below This Line for Acknowledgments] _____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this JAN 19 2016

by **REGINA L MCKAY**, ASSISTANT VICE PRESIDENT, of **BANK OF AMERICA, N.A.**
~~He~~/She is personally known to me or who has produced _____ as
identification.


CHERI L HARPER, Notary Public
My commission expires: 03/05/2017

Property of Cook County Clerk's Office