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Doc#: 1803615116 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/05/2018 10:27 AM Pg: 1 of 2

When Recorded Mail To:
PHH Mortgage
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DONALD E SOLM AND NOEMI A SOLM to REPUBLIC CONSUMER LENDING GROUP, INC bearing the date 10/09/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 98921949.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 11-32-114-031-1018

Property more commonly known as: 1219 W LUNT UNIT 3B, CHICAGO, IL 60626.

Dated on 1/30/18 (MM/DD/YYYY)

HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC.

By:


Jonathan B. Driver

VP & AS OF RML ASD OF
HSBC MORTGAGE CORP USA

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me on 1/30/18 (MM/DD/YYYY), by Jonathan B. Driver as VP & AS OF RML ASD OF HSBC MORTGAGE CORP USA of HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC., who, as such known to me being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Tenisha Torrence

Notary Public - State of NEW JERSEY
Commission expires: 10/29/2018

TENISHA TORRENCE
NOTARY PUBLIC - STATE OF NEW JERSEY
ID # 2440004
MY COMMISSION EXPIRES OCT. 29, 2018

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHH01 401994271 HSBC T251801-03:04:15 [C-2] RCN11



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'EXHIBIT A'

UNIT NUMBER 1219-3B IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W.C. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office