Recording Requested By:

**UNOFFICIAL COPY** 

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1803615206 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY-RECORDER OF DEEDS

DATE: 02/05/2018 02:35 PM PG: 1 OF 3



#### **RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #.u^59131494 "SHALE" Lender ID:AAX Cook, Illinois MIN #: 100397202591314944 SiC # : -888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCATGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by REBECCA SHALE A SINGLE WOMAN, o iginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LC in the County of Cook, and the State of Illinois, Dated: 09/13/2013 Recorded: 10/04/2013 in Book/Reel/Liber: N/A Page/Forc: N/A as Instrument No.: 1327745014, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a ruailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-12-315-028-1009

Property Address: 3003 W GUNNISON STREET 2N, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC ITS SUCCESSORS AND/OR ASSIGNS

On January 9th, 2018,

MOHAMED HAMEED Vice-President

SXC P3 SNC MNC SXY

### INOFFICIAL COPY

STATE OF Texas **GOUNTY OF Dallas** 

On January 9th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNET

Notary Expires: 11/30/2019 #130453613

**COLLEEN BARNETT** Notary Public, State of Texas Comm. Expires 11-30-2019 Notary ID 130453613

(This area for notarial seal)

Prepared By:

GE DBA.

OK COOK COUNTY CREAK'S OFFICE Bernardo Hernandez, NATIONSTAR MOTAL GAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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## **UNOFFICIAL COPY**

#### Exhibit "A" **Legal Description**

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 07171.111 4, ID# 13-12-315-028-1009, BEING KNOWN AND DESIGNATED AS UNIT 3003-2N IN THE GUNNISON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THI. FOLLOWING DESCRIBED REAL ESTATE:

LOT 1,2, 3 AND THE EAST 10 FEET OF LOT 4 IN THE SUBDIVISION OF THE SOUTH V-I OF LOT 30 IN JACKSON'S SUSTIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AT EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED APRIL 5, 2007 AS DOCUMENT 0709560062, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GO, it COMMONLY KNOWN AS: 3003 W GUNNISON ST 2N, CHICAGO, IL 60625.

Tax/Parcel ID: 13-12-315-028-1009