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Doc# 1803615209 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/05/2018 03:07 PM PG: 1 OF 2

ILLINOIS
COUNTY OF COOK (A)



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 11-30-116-022-1039 AND 11-30-116-022-1037

*CORRECTIVE RELEASE OF MORTGAGE

The undersigned, WELLS FARGO BANK, N.A., AS INDENTURE TRUSTEE FOR MSCC HELOC TRUST 2007-1, located at 8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, (we) hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 16, 2006 executed by HOWARD SAGETT, UNMARRIED, Mortgagor, to DISCOVER BANK, Original Mortgagee, and recorded on APRIL 04, 2006 as Instrument No. 0609422049 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 234 RIDGE AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 12, 2018.

WELLS FARGO BANK, N.A., AS INDENTURE TRUSTEE FOR MSCC HELOC TRUST 2007-1, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT


TIFFANY BITSOL, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 12, 2018, before me, JAMIE GERBER, personally appeared TIFFANY BITSOL known to me to be the ASSISTANT VICE PRESIDENT of SPECIALIZED LOAN SERVICING LLC AS ATTORNEY IN FACT FOR WELLS FARGO BANK, N.A., AS INDENTURE TRUSTEE FOR MSCC HELOC TRUST 2007-1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JAMIE GERBER (COMMISSION EXP. 12/10/2021)
NOTARY PUBLIC



RECORDING TO CORRECT THE PARCEL NUMBER ON THE RELEASE OF MORTGAGE
PREVIOUSLY RECORDED 12/18/2017 AS DOCUMENT NUMBER 1735246028

POD: 20171129
SL81201121M - LR - IL



S/S
P 2
S/S
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M/S
2/26
2018

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SL8120112IM 1008814422

LEGAL DESCRIPTION

UNIT NUMBER 230-2 AND P-13 IN THE RIDGE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID; THENCE SOUTHERLY ALONG SAID CENTER LINE A POINT 368 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST 1/4. THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE NORTHERLY, PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID. EXTENDED WEST; THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.83 FEET THEREOF DEDICATED FOR PUBLIC ALLEY BY PLAT FILED AS DOCUMENT NUMBER 1337290, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96109783; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. 11-30-116-022-1009 AND 11-30-116-022-1037