

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union (fka
Niles Township Schools Credit Union)
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 1803618007 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/05/2018 10:06 AM Pg: 1 of 2

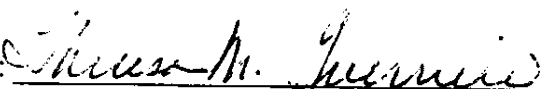
KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka Niles Township Schools Credit Union), 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **G Duane McDowell and Barbara M. McDowell**, Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **15th** day of **November, 2013** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **1333750137**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)** has caused these presents to be signed by its Executive Vice President/Lending this **1st** day of **February, 2018**.

**Partnership Financial Credit Union (fka Niles Township
Schools Credit Union)**

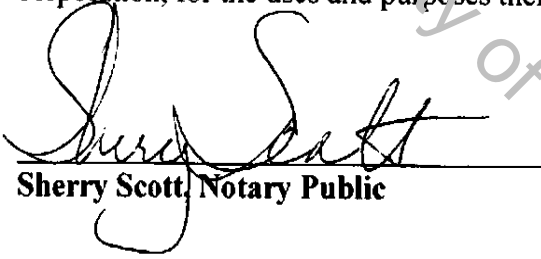
By:  (Seal)
Theresa M. Guerriero
Title: Executive Vice President/Lending

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED**

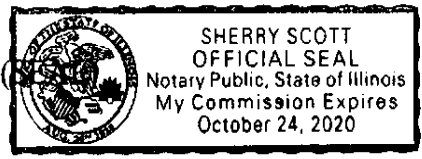
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Theresa M. Guerriero**, personally known to me to be the Executive Vice President/Lending of **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)**, appeared before me this 1st day of **February, 2018** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Scott, Notary Public



Legal Description

LOT 21 (EXCEPT THE EAST 34 FEET THEREOF) AND THE EAST 34 FEET OF THE LOT 20 IN BLOCK 3 IN SKOKIE HIGHLANDS BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILROAD AND PUBLIC SERVICE COMPANY OF NORTHERN COMPANY OF NORTHERN ILLINOIS) IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-12-304-045-0000

Address of Premise: 320 Forestway Drive, Northbrook IL 60062