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17-368

WMO SCHEDULE L

LOCAL WMO SYSTEMS SECTION
Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY
NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION



Name of Project: Olympic Steel

Doc# 1803619003 Fee \$68.00

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. _____, held by _____ (Name of Trust Holder)

RHSP FEE: \$9.00 RPRF FEE: \$1.00

as Trustee), (an Officer _____ of Olympic Steel (Name of Corporation)

KAREN A. YARBROUGH

Corporation, (a General Partner _____ partnership, which (Name of Partnership)

COOK COUNTY RECORDER OF DEEDS

DATE: 02/05/2018 09:39 AM PG: 1 OF 4

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s) and having a total area of 0.34 acres; said plat of survey and legal description being attached hereto as Exhibit "A" and specifically incorporated by reference herein; said property being now divided or will be divided into two or more lots or parcels to be sold to, occupied by, or developed and built up for the benefit or use of more than one owner or user, and said property being equal to or more than three (3) acres of multi-family residential area or non-residential area or five (5) acres of residential subdivision area, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago (District) governing storm water detention requirements.

B. NOTICE IS FURTHER GIVEN that a watershed management permit (permit) (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the real estate described in Exhibit "A", for the development and/or redevelopment and/or construction of a qualified sewer lateral or system as shown on the permit and accompanying documents on file with the District.

~~*C. NOTICE IS FURTHER GIVEN that the construction contemplated under the permit on file with the District does not include the developments and/or redevelopments at this time, and that the construction contemplated either does not include the construction of any storm water detention facilities, or does include the construction of storm water detention facilities which are not adequate to satisfy the District rules, regulations and criteria relative to the storm water detention facilities required with respect to the property described in Exhibit "A".~~

~~*D. NOTICE IS FURTHER GIVEN that the construction contemplated at the present time on certain lot(s) or parcel(s) having a total area of less than one-half of an acre (0.5) acres (which lots or parcels are part of the property described in Exhibit "A") as shown on the permit and/or the accompanying documents which are specifically incorporated by reference herein, and that the contemplated construction does not include the construction of any storm water detention facilities, to satisfy the District requirements for storm water detention with respect to the property shown in the aforementioned permit and/or accompanying documents.~~

*E. NOTICE IS FURTHER GIVEN that the construction contemplated at the present time on certain lot(s) or parcel(s) having a total area of 0.23 acres (which lots or parcels are part of the property described in Exhibit "A") as shown on the permit and/or the accompanying documents which are specifically incorporated by reference herein, and that the contemplated construction includes the construction of storm water detention facilities to satisfy the District requirements for storm water detention only with respect to the property shown in the aforementioned permit and/or accompanying documents and such storm water detention facilities are not adequate to meet the District requirements with respect to any part of the property described in Exhibit "A" outside of the property shown on the aforementioned permit and/or accompanying documents.

**F. NOTICE IS FURTHER GIVEN that the intention of the owner and/or applicant under aforementioned permit granted by District is that by filing of an application for permit and obtaining a permit from the District, it has covenanted and agreed that any request for permits hereinafter made or filed with respect to any or all of the property described in the aforesaid Exhibit "A" (which in the aggregate, comprises equal to or an excess of three (3) acres of multi-family residential area or non-residential area or five (5) acres of residential subdivision area, including the property shown in the aforesaid permit and/or accompanying documents) will provide for proper storm water detention in accordance with the rules and regulations of the District.

~~**G. NOTICE IS FURTHER GIVEN that the intention of the owner and/or applicant under aforementioned permit granted by District is that by filing of an application for permit and obtaining a permit from the District, it has covenanted and agreed that any request for permits hereinafter made or filed with respect to any or all of the property described in the aforesaid Exhibit "A" (which in the aggregate, comprises equal to or an excess of three (3) acres of multi-family residential or non-residential area or five (5) acres of residential subdivision area, including the property shown in the aforesaid permit and/or accompanying documents) will provide for proper storm water detention, in accordance with the rules and regulations of the District, for the aggregate total of development if the aggregate total of development, including the property shown in the aforesaid permit and/or accompanying documents, equals to or exceeds one-half (0.5) of an acre.~~

H. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to detention facilities have been satisfied with respect to the entire property described in Exhibit "A", and a written release from the obligations hereunder is obtained from the District.

Schedule L is to be executed by owner and furnished to District for recording. Owner to pay all expenses for recording. Submit two originals and six copies of Schedule L and eight copies of the Plat of Survey, maximum size 30"x 36". The information provided on the plat should be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

*Delete C, D, or E, as appropriate.
**Delete F, if D is applicable
Delete G, if C or E is applicable

Page 1 of 2 RECORDING FEE _____ 4/14
DATE _____ COPIES _____ (OVER)
OK BY _____

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17-360
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WMO Schedule L (Continued) Watershed Management Permit

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed real estate, or dealing with said real estate in any manner whatsoever, notifying them of the requirements for providing storm water detention facilities for said real estate as provided herein.

The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds. Signed by owner and

record title holder dated
this _____ day of _____ 201_____.

Impress

CHOOSE A, B, C, or D

Corporate

- A** (for individual owner) _____ Owner **Seal Here**
- B** (for Partnership) _____ General Partner
- C** (for Limited Liability Company) _____ Managing Member
- D** (for Corporation) DAVID A. WOLFGART President
RICHARD A. MANSON Corporate Secretary
- E** (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of Illinois }
County of _____ } ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C LIMITED LIABILITY COMPANY (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, Managing Member of _____, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

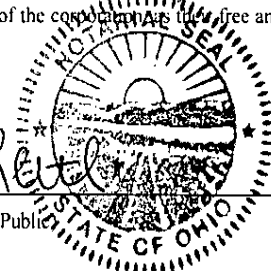
D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID A. WOLFGART, President of OLYMPIC STEEL, and RICHARD A. MANSON, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal,
this 9 day of OCT, 2017

Commission expires 1/22, 2018

Jill A. Lettl
(Notary Public)



JILL A. LETTL
NOTARY PUBLIC - OHIO
COMMISSION EXPIRES JAN. 22, 2018

E LAND TRUST

COUNTERSIGNATURE

as Trustee.

held by

(Trust Officer)

(Trust No.)

(Name of Trustee)

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PLAT OF SURVEY OF

LOT 2 IN JAMES M. RESUBDIVISION, BEING A RESUBDIVISION OF LOT 21 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 164, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDING MAY 8, 1989, AS DOCUMENT 89205949 IN COOK COUNTY, ILLINOIS.

LOT 10 IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT 144 SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1979 AS DOCUMENT 25205861, IN COOK COUNTY, ILLINOIS AND THAT PART OF LOT 13 IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT 147 SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1979 AS DOCUMENT 24900550, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 13 AFORESAID; THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOT 13 AFORESAID 18.0 FEET; THENCE SOUTHERLY ALONG A LINE TO ITS POINT OF INTERSECTION IN THE EASTERLY LINE OF LOT 13 AFORESAID 70.0 FEET SOUTHERLY OF THE POINT OF BEGINNING; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT, 70.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



LOT 1

96/

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OVERSIZE
EXHIBIT

Doc# 1803619003 Fee \$68.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/05/2018 09:39 AM PG: 1 OF 4

Property of Cook County Clerk's Office

*1 Exhibit
3 pages
68.00*

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**