

Doc# 1803619007 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
AFFIDAUIT FEE: \$2.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 02/05/2018 10:40 AM PG: 1 OF 3

VII LAGE OF BELLWOOD

11347

WARRANTY DEED IN LIEU OF FORECLOSURE

KNOW ALL BY THESE PRESENTS, that MILDRED D. GLOVER, unmarried AND TRACEY Y. CLOVER, unmarried, the GRANTOR(S), do give, grant, bargain, sell and convey to Wilmington Savings Fund Society, FSB, as trustee of Upland Mortgage Loan Trust A, the GRANTEE, its successors and assigns, all the following described premises situated in the County of Cook, State of Ulinois, to-wit:

THE NORTH ½ OF LOT 19% AND ALL OF LOT 199 IN BELLWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 532 Eastern Avenue, Bellwood, IL 60104

Permanent Index No.: 15-09-311-094-0000

TO HAVE AND TO HOLD the above conveyed and bargained premises with the appurtenances thereunto belonging, unto the said GRANTEE, his successors and assigns forever. The said GRANTOR(S) do covenant for themselves, their heirs, executors and assigns, that at the signing of these presents, they are the lawful owner of the above described premises as a good and indefeasible estate in fee simple, and have good right to bargain and convey the above described premises in the manner and form as above written; and that the above described premises are free and clear from all encumbrances whatsoever, and that the GRANTOR(S) and their heirs, executors and assigns will warrant and defend the above described premises, with the appurtenances thereunto belonging, unto said GRANTEE, his successors and assigns, against all lawful claims and demands whatsoever.

The GRANTOR(S) hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, including rights enumerated by Illinois statutes 735 ILCS 5/12-901 *et seq*.

The acceptance and recording of this deed is expressly subject to and contingent upon MILDRED D. GLOVER AND TRACEY Y. GLOVER transferring to Wilmington Savings Fund Society, FSB, as trustee of Upland Mortgage Loan Trust A clear and marketable title, with the exception of current taxes and/or Wilmington Savings Fund Society, FSB, as trustee of Upland Mortgage Loan Trust A being satisfied with the condition of title.

Sm

UNOFFICIAL COPY

| WITNESS the HAND and SEAL of the G | RANTOR(S) on this $_{2}$ day of |
|---|---|
| 11:00. DX 11 Dd. OX | l D. Glover) |
| Stately of Glade (Tracey | Y. Glover) JUAN A ANDRADE Official Seal |
| State of County of County of | Notary Public - State of Illinois My Commission Expires Sep 20, 2020 |
| Signed or attested before me on 219 NO | by Mildred D. Glover and Tracey Y. Glover |
| Signature of Noted Public | |
| My commission expires: (SEAL) | 2020 |
| Send Tax Bill to: ADDRESS OF GRANTEE: Wilmington Savings Fund Society, FSP. 3 1600 South Douglass Road | as trustee of Upland Mortgage Loan Trust A |
| Suite 200-A Anaheim, California 92806 | T _C , |
| Address of Property: 532 Eastern Avenue Bellwood, IL 60104 | |
| MAIL TO: Shapiro Kreisman & Associates, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 291-1717 | This instrument was defted by: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 |
| | Contact for Grantee: Chris Lechtanski 1600 South Douglass Road, Suite 200-A Anaheim, California 92806 (949)517-5371 |
| Deposit in Recorder's Box #254 | EXEMPT 35 ILCS 200/31-45 (L) DATE |
| Case file no: 17-084422 | REPRESENTATIVE Newspape Inches |

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY SECTION 35 ILCS 200/31-47

GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of 2017 SIGNATURE: DATED: GRANTOR NOTARY SFCT ON: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature. Subscribed and sworn to before me, Name of Notary Public: By the said (Name of Grantor): Null ared and Tracey Glover AFFIX NOTARY STAMP BELOW On this date of: JUAN A ANDRADE NOTARY SIGNATURE: Official Seal Notary Public - State of Illinois My Commission Expires Sep 20, 2020

GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Nawasha Jackson Foreclosure Specialist

GRANTEE or AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the CR INTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

Wilmington Savings Funds Society, FSB

By the said (Name of Grantee): as Trustee of Upland Mortgage Loan Trust A

AFFIX NOTARY STAMP BELOW

On this date of:

NOTARY SIGNATURE:

でPFICIAL SEAL H, LAKHANI NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 4/14/2018

CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of SECTION 4 of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)

revised on 10.6.2015