

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

MITCHELL JOHNSTON  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449



Doc# 1803619019 Fee \$42.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 02/05/2018 01:29 PM PG: 1 OF 3

0005383647  
CHRISTOPHER R PARRACK  
PO Date: 01/09/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTOPHER R PARRACK AND JENNIFER PARRACK HUSBAND AND WIFE  
to NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK dated February 28, 2007 calling for the  
original principal sum of dollars (\$247,900.00), and recorded in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_ and/or instrument # 0707502041, of the records in the office of the Recorder of COOK COUNTY,  
ILLINOIS, more particularly described as follows, to wit:  
2705 W HIRSCH ST #4, CHICAGO IL - 60622  
Tax Parcel No. 16-01-216-021-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 16th day of January, 2018.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK

By

WENDY M HAIRE  
Its ASSISTANT VICE PRESIDENT

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IL\_REL

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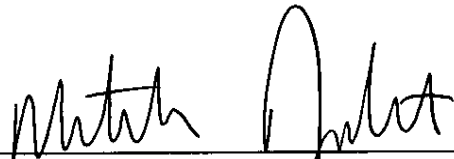
CHRISTOPHER R PARRACK

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of January, 2018, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**MITCHELL JOHNSTON**  
My commission expires 7/27/2021



**MITCHELL JOHNSTON, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires July 27, 2021

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**CHRISTOPHER R PARRACK**

**0005383647**

PO Date: **01/09/2018**

## EXHIBIT A

PARCEL 1: UNIT NO. 1 IN THE 2705 W. HIRSCH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE W 2 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 2 IN HUMBOLT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SW QUARTER OF THE NE QUARTER OF SECTION 1, TOWNSHIP 39 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 22, 2007, AS DOCUMENT 0705309089, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.