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Doc# 1803622004 Fee \$40.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/05/2018 09:16 AM PG: 1 OF 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

NOTICE OF LIEN

The Lien Creditor, CITY OF BURBANK, an Illinois municipal corporation, pursuant to the provisions of Section 11-20-7 of the Illinois Municipal Code [65 ILCS 5/11-20-7], hereby files notice of lien in its favor in the amount of TWO HUNDRED THIRTY-FIVE AND 00/100 DOLLARS (\$235.00) against the following described real estate:

LOT A (EXCEPT THE EAST 497 FEET THEREOF) IN RESUBDIVISION OF BLOCK 1 IN FREDERICK H. BARTLETT'S 83RD STREET ACRES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 19-32-402-010-0000


Common Address: 5649 West 83rd Street, Burbank, IL 60459

That Section 9.65 of the Municipal Code of the City of Burbank, Illinois provides as follows:

"In the event said owner refuses or neglects to cut said weeds or remove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the same and collect the reasonable costs thereof from the owner"

That on May 5, 2017, and June 6, 2017, the CITY OF BURBANK caused certain weeds to be cut, removed and destroyed, and the expenses incurred for such work was TWO HUNDRED THIRTY-FIVE AND 00/100 DOLLARS (\$235.00) said sum remains unpaid.

CITY OF BURBANK,
an Illinois municipal corporation



William J. Trovato, Director
Department of Public Works

Bm

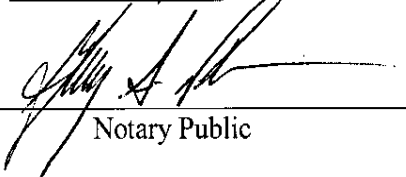
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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

William J. Trovato, being first duly sworn on oath deposes and states that he is the Director of the Department of Public Works of the City of Burbank; that he is named in the above and foregoing Notice of Lien, and that he has read said Notice and knows the contents thereof to be true in substance and in fact.



Subscribed and sworn to
 before me this 29TH day
 of JANUARY, 2018.



Notary Public



This document was prepared by and should be returned to the following party after recording:

Gary S. Perlman
On Behalf of the City of Burbank
 LOUIS F. CAINKAR, LTD.
 30 North LaSalle Street - Suite 3430
 Chicago, IL 60602-3337