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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

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DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPELL, TX 75019

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/05/2018 10:50 AM PG: 1 OF 2

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0623828472 "BARKER"

MIN #: 100016400009630210 SIS #: 1-393-379-6377

Date of Assignment: January 12th, 2018
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY BANK, F.S.B, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ANDREW BARKER MARRIED TO ASHLEE M BARKER, HIS WIFE AND NICHOLAS A. OYENIK, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY BANK, F.S.B

Date of Mortgage: 05/11/2012 Recorded: 05/24/2012 as Instrument No.: 1214541003 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 06-26-361-003-0000

Property Address: 4073 CLUB TREE DR, STREAMWOOD, IL 60107

Legal: PARCEL 1: LOT 3 IN BLOCK 407, THE OAKS UNIT 3, BEING A RESUBDIVISION OF SECTIONS E AND F IN THE OAKS UNIT 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 19821584 IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$62,377.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

*RQJ*RQJNATN*01/12/2018 08:59:04 AM* NATTO1NATNA0000000000000000766238* ILCOOK* 0623828472 ILSTATE_MORT_ASSIGN_ASSN **AW9NATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

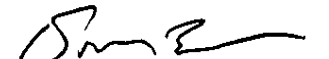
the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY BANK, F.S.B, ITS
SUCCESSORS AND ASSIGNS
On January 12th, 2018

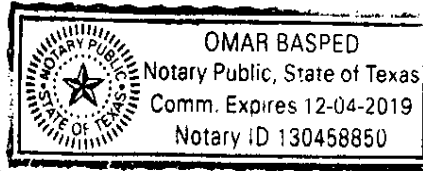
By: 
COLLEEN BARNETT, Vice-President

STATE OF ~~Texas~~
COUNTY OF ~~Dallas~~

On January 12th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:
Annie Williams, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432