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Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968



Doc# 1803634039 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/05/2018 11:51 Am PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:002834° 610 "STAVIS" Lender ID:6D4/0219381848 Cook, Illinois MIN #: 100196399012523146 S.S. V: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by HARLAN J STAVIS AND AMANDA STAVIS, HU3B AND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: UCOS/2017 Recorded: 02/10/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1704122026, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Viere of

Assessor's/Tax ID No. 17-16-402-048-1021, 17-16-402-048-1104 Property Address: 161 W HARRISON ST UNIT 501, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

5 /S 6 /S 7 /S 8 /S

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

On January 12th, 2018

Beatrice M Johnson, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On January 12th, 2018, before me, AISHA A MURPHY, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Beatrice M Johnson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the enrity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

AISHA A MURPHY

Notary Expires: 11/30/2021 #7742039

AISHA A. MURPHY
Notary Public
Commonwealth of Virginia
Registration No. 7742039
My Commission Expires Nov. 30, 2021

(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PC 253, 8068, Virginia Beach, VA 23450 1-800-274-6600

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EXHIBIT "A"

UNIT 501 AND PB-20 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1;

LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL 2:

LOT 11 (EXCEPT THE LVEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 PRET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION, ALL IN SECTION 16, TOWNSHIP 3J NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97225742 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 161 W. Harrison St Upil 591Chicago IL. 60605 Ollnin Clarks Office

PIN(S): 17-16-402-048-1021 and 17-16-402-048-1104