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Doc#. 1803749037 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/06/2018 09:32 AM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRUCE HUTCHERSON AND THOMESA J HUTCHERSON to AMERICAN STATES MORTGAGE, INC. bearing the date 10/02/1989 and recorded in the office of the Recorder or Registrar of Titles of COX County, in the State of Illinois, in Document # 89466003.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 687 IN HAZELCREST HIGHLANDS 12TH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORT 1, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-26-206-009-0000

Property is commonly known as: 3413 CHESTNUT DR, 7/2 ZEL CREST, IL 60429-1042.

Dated this 05th day of February in the year 2018
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 402046299 DOCR T021802-08:39:28 [C-1] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of February in the year 2018, by Daniel Thompson as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 402046299 DOCR T021802-08:39:28 [C-1] ERCNIL1



