

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1803757076 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/06/2018 10:27 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELENE FINANCE LP, WHOSE ADDRESS IS 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042 (713)625-2046, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/29/2004, and made by TOM E. DRIVER to BANGCROUP MORTGAGE CORPORATION and recorded 11/04/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0430902124.


Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 28-10-300-144-0000

Property is commonly known as: 14754 S KENTON AVENUE, MIDLOTHIAN, IL 60445.


Dated this 05th day of February in the year 2018  
NATIONSTAR MORTGAGE LLC

  
\_\_\_\_\_  
HOLLY HARDY  
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of February in the year 2018, by Holly Hardy as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE SHIELDS  
COMM EXPIRES: 08/05/2020



NICOLE SHIELDS  
Notary Public - State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSBTA 402040328 20171218\_SELENE DOCR T051802-10:49:41 [C-2] EFRMIL1



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## Exhibit A

PARCEL 1:

THE WEST 62.00 FEET OF THE SOUTH 57.50 FEET OF LOT 7 IN PLAIN TREE MEADOW, BEING A RESUBDIVISION OF BLOCK 2 IN ARTHUR T. MCINTOSH'S ADDITION OF MIDLOTHIAN FARMS OF THE SOUTHEAST 1/4 OF SECTION 9 AND THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PLAIN TREE MEADOW RECORDED APRIL 23, 1993 AS DOCUMENT 93303988 AND BY THE DECLARATION OF PARTY WALL RIGHTS, <CCE&R FOR PLAIN TREE MEADOW TOWNHOMES OF MIDLOTHIAN RECORDED JUNE 18, 1993 AS DOCUMENT 93469975 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.