

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**SUITE 200**  
**EAGAN, MN 55121**

Doc#. 1803757017 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/06/2018 09:37 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9289-016**  
**PO BOX 1629**  
**EAGAN MN 55121-4400**

Prepared By:  
**SUNITHA M**



MIN: **100818100000002675**  
MERS Phone #: **888-679-6371**

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$254308.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **04/25/2014** and recorded on **05/06/2014**, as Instrument No. **1412642152**.

Legal Description: **LOT 18 IN SCHAVILJE & KNUTH'S HIGGINS-BRYN MAWR ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAN THEREOF RECORDED AS DOCUMENT 1064837 IN COOK COUNTY, ILLINOIS.**

Property Address: **5626 N OLCOTT AVE CHICAGO, IL 60631-3050**  
Parcel Identifier No: **12-01-420-013-0000**


Original Mortgagor: **MICHAEL EDWARDS AND LAURA M EDWARDS, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**  
Date: **02/05/2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

By:   
**BHAVDIP CHHOTALAL CHAUHAN, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

On **02/05/2018** before me, **JASON MICHAEL NIELING**, a Notary Public, personally appeared **BHAVDIP CHHOTALAL CHAUHAN**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
**JASON MICHAEL NIELING**, Notary Public  
My Commission Expires: **01/31/2020**

