

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1803757032 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/06/2018 09:43 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARCO A MORALES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, dated **04/05/2012** and recorded on **04/26/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1211741096** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-20-418-010-0000**

Property Address: **1924 S MAY ST CHICAGO, IL 60608**

Witness the due execution hereof by the owner and holder of said mortgage on **02/05/2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Frances Ewing

Frances Ewing
Vice President

State of LA }
Parish of Ouachita }

On **02/05/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission

Loan No.: 1170447657



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN: 100031200011043954

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1170447657

Exhibit A

The land referred to in this Commitment is described as follows:

LOT NINETEEN (19) IN WALSH'S SUBDIVISION OF THE SOUTH HALF OF BLOCK TEN (10) IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE SOUTH EAST QUARTER OF SECTION TWENTY (20), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office