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Doc#: 1803757126 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/06/2018 11:03 AM Pg: 1 of 2

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1979177523
Pipeline ID M-450



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/14/2007, and made by CECILIO RAMOS AND MARIA GREGORIA RAMOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and recorded 02/11/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0725448012. Upon this property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-25-422-011-0000

Property is commonly known as: 12538 S GREENWOOD AVE., BLUE ISLAND, IL 60406.

Dated on 02/01/2018 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Feisha C Merrell
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/01/2018 (MM/DD/YYYY), before me appeared Feisha C Merrell, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Katrina Marie Johnson 68375
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 68375

Document Prepared By: Feisha C Merrell, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 401375626 FHLMC SPS RPL1_MSR MIN 100013800926885712 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T191801-01:10:39 [C-2] FRMILI



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Exhibit A

The land referred to in this Commitment is described as follows:

THAT PART OF THE SOUTH 8 RODS OF THE NORTH 28 RODS OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT POINT 52 FEET SOUTH FROM THE SOUTHWEST CORNER OF GREENWOOD AVENUE AND LEWIS STREET; THENCE RUNNING WEST PARALLEL WITH THE SOUTH LINE OF LEWIS STREET, 150 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF GREENWOOD AVENUE 59 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LEWIS STREET, 150 FEET; THENCE NORTH ALONG THE WEST LINE OF GREENWOOD AVENUE; 50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office