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Doc#. 1803701376 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/06/2018 11:43 AM Pg: 1 of 3

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This Document Prepared By:

JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 16-19-119-035-0000

When Recorded Mail To:

FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): DAVID N. PETERSON, AN UNMARRIED PERSON AND HOLLY A. LEVANDOWSKI, AN UNMARRIED PERSON AND JOHN J. PETERSON AND JULIE A. NORMAN, HUSBAND AND WIFE

Date of Mortgage: MARCH 12, 2010

Original Loan Amount: \$62,840.00

Property Address: 1432 HOME AVENUE, BERWYN, ILLINOIS 60402

Recorded on **MARCH 22, 2010** in **INSTRUMENT NO. 1008108296** of the official Records of **COOK COUNTY, State of ILLINOIS.**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

FEB 02 2010

Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Dana M. Burton
(Signature)

DANA M. BURTON
ASSISTANT VICE PRESIDENT

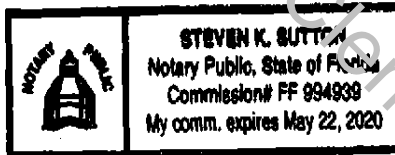
[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

FEB 02 2010

The foregoing instrument was acknowledged before me this _____
by DANA M. BURTON, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company. He/She is personally known to me or who has produced _____ as identification.

Steven K. Sutton
Notary Public



Printed Name: Steven K. Sutton

My commission expires: 05/22/2020



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EXHIBIT A

BORROWER(S): DAVID N. PETERSON, AN UNMARRIED PERSON AND HOLLY A. LEWANDOWSKI, AN UNMARRIED PERSON AND JOHN J. PETERSON AND JULIE A. NORMAN, HUSBAND AND WIFE

LOAN NUMBER: 710787216199678

LEGAL DESCRIPTION:

LOT 17 IN REID'S SUBDIVISION OF BLOCK 45 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 1432 HOME AVENUE, BERWYN, ILLINOIS 60402

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Wintrack #: 11389670



710787216199678

MIN #: 1000312-0001034271-2

MERS Phone#: (888) 679-6377