

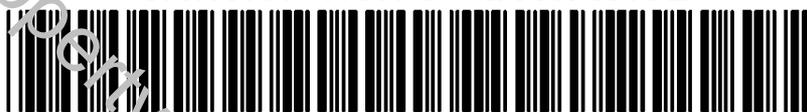
# UNOFFICIAL COPY

Doc#. 1803701326 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/06/2018 11:27 AM Pg: 1 of 3

Return To:  
**CT LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**WINTRUST BANK**  
**RUTA STRAVINSKAITE**  
7800 Lincoln Ave.  
Skokie, IL 60077

## SATISFACTION OF MORTGAGE



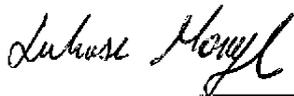
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank (formerly North Shore Community Bank & Trust Company)** does hereby certify that a certain Mortgage, bearing the date **05/03/2013**, made by Nicholas J Switanek and Elizabeth M Gerber, husband and wife, in tenancy by the entirety to **Wintrust Bank (formerly North Shore Community Bank & Trust Company)**, on real property located in **Cook County** State of Illinois, with the address of **2530 Bennett Ave, Evanston, IL, 60201** and further described as:

Parcel ID Number: **10-11-203-030-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1313549039**, on **05/15/2013**, is fully paid, satisfied, or otherwise discharged.

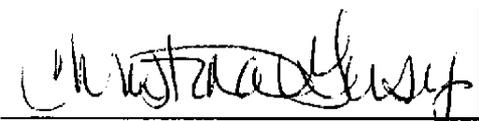
**Description/Additional information: See attached.**  
**Current Beneficiary Address: 7800 Lincoln Ave., Skokie, IL, 60077**

Dated this **01/18/2018**  
Lender: **Wintrust Bank**



Electronic Signature

By: **LUKASZ MORYL**  
Its: **Assistant Vice President**



Electronic Signature

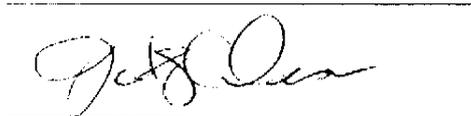
By: **CHRISTINA GERSY**  
Its: **Vice President**

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Wintrust Bank**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

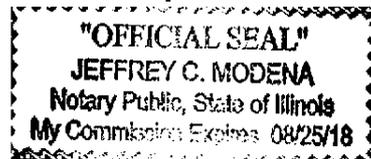
GIVEN under my hand and official seal, this 01/18/2018 .



Electronic Notarization

Notary Public **JEFFREY MODENA**

Commission Expires: **08/25/2018**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**LOT 3 AND THE NORTH HALF OF LOT 2 IN EVANS RESUBDIVISION OF THE SUBDIVISION OF LOT 20 AND 19 (EXCEPT THE WEST 45 FEET THEREOF) IN BLOCK 3 IN E.T. PAUL'S ADDITION TO EVANSTON IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1940, AS DOCUMENT NO. 12429357, IN COOK COUNTY, ILLINOIS.**

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