

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1803708142 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/06/2018 11:18 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **FRANCISCO JAIME PEREZ AND MARIA C JAMIE** to **BANCGROUP MORTGAGE CORPORATION**, dated **12/08/2004** and recorded on **12/17/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0435202384** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-29-409-188-000**

Property Address: **2172 S CHESTNUT STREET E DES PLAINES, IL 60018**

Witness the due execution hereof by the owner and holder of said mortgage on 02/06/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

Chastity Newsome

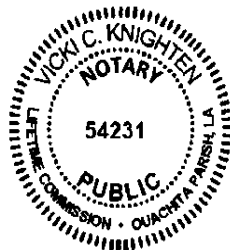
Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **02/06/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1910339617

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1910339617

EXHIBIT A

THE WEST 18.0 FEET OF THE EAST 115.42 FEET OF LOT 13 ALSO THE WEST 10.72 FEET OF THE EAST 110.76 FEET OF LOT 12 (EXCEPT THE NORTH 57.0 FEET THEREOF) IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENNAT TO AND SET FORTH IN THE DECLARATION OF ABASTMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17532497, FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS, IN COOK COUNTY, ILLINOIS.