UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1803708224 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 02/06/2018 01:50 PM Pg: 1 of 3

Loan Number 0101595320

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RASHEEDAH LEE AND LARRY LEE to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CONGRESSIONAL BANK, ITS SUCCESSORS AND ASSIGN'S tearing the date 06/12/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipals in Document # 1726549076.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 19-34-430-026-0000

Property is commonly known as: 8617 S KARLOV AVE, CHICAGO, IL 60652.

Dated this 06th day of February in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR CONGRESSIONAL BANK, ITS SUCCESSORS AND ASSIGNS

Carly Malliet

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 402110788 FRANKLIN AMERICAN MO MIN 100866200005216087 MERS PHOTUL 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051802-11:25:04 [C-2] ERCNIL1

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Loan Number 0101595320

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of February in the year 2018, by Carly Malliet as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CONGRESSIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2920



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAL AGE OR DEED OF TRUST WAS FILED.

CENRC 402110788 FRANKLIN AMERICAN MO MIN 100866200005216087 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7051802-11:25:04 [C-2] ERCNIL1



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Exhibit A

The North 40 feet of the South 80 feet of Lot 15 in Block 15 in F.H. Bartlett's City of Chicago Subdivision of Lots 2 and 3 in Assessor's Subdivision of Section 34, Townsh

The North 40 feet of the South 80 feet of Lot 15 in Block 15 in F.H. Bartlett's City of Chicago Subdivision of Lots 2 and 3 in Assessor's Subdivision of Section 34, Township 38 North, Range 13, East of the Third Principal Meridian (except that part of the East 129 feet of the West half of the Southwest Quarter of Section 34, as lies in said Lot 3 and except Railroad) in Cook County, Illinois.