## **UNOFFICIAL COP**

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1803712053 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2018 03:48 PM PG: 1 OF 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY TRESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RUTH RGDC/GUEZ AND ISAIAS RODRIGUEZ to WASHINGTON MUTUAL BANK, dated December 22, 2006 and recorded on May 9, 2007, in Volume/Book at Page and/or as Document 0712911166 in the Recorder's Office of COOK Coun'y, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LOT 24 IN BLOCK 13 IN STREAMWOOD UNIT NO. , BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MEPIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1959 AS DOCUMENT NO. 17173899, IN COOK COUNT 1, 12 LINOIS.

TAX/PIN: 06-23-114-004-0000

Property Address: 134 E STREAMWOOD BLVD, STREAMWOOD, IL 60107-1438 Witness the due execution hereof by the owner of said mortgage on January 23, 2018.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS

Vice President

STATE OF Louisiana PARISH/COUNTY OF Ouachita

On January 23, 2018, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IL00 09/11/17GC



C/0/4's

Loan Number: 100900429400817383

Outbound Date: 10/31/13