

UCC FINANCING STATEMENT AMENDMENT

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A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	6111 - FIRST MIDWEST
Lien Solutions P.O. Box 29071	62456434
Glendale, CA 91209-9071	ILIL
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File with: Cook, IL.	

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DATE:	92/06	/2018	04:10	PM (PG:	1	OF	7

File with: Cook, IL	l II	1E ABOVE SPACE IS FOR FILING OFFICE	: USE ONLY
ia. INITIAL FINANCING STATEMENT FILE MUMBER 0813716010 5/16/2008 CC I'L Crok	(or rec	NANCING STATEMENT AMENDMENT is to be file torded) in the REAL ESTATE RECORDS ttach Amendment Addendum (Form UCC3Ad) and provide	, ,
2. TERMINATION: Effectiveness of the Financing Statement identifications.	entified above is terminated with respect to the	security interest(s) of Secured Party authorizing th	is Termination
ASSIGNMENT (full or partial): Provide name of Assignee in For partial assignment, complete items 7 and 9 and also in a second complete items 7.		7c and name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law		erest(s) of Secured Party authorizing this Continuat	ion Statement is
5. PARTY INFORMATION CHANGE:	0		
Check one of these two boxes:	AND Check a ne of the se three boxes to:		
This Change affects Debtor or Secured Party of record	CHANC: name and/or address: Compli	ete · ADD name: Complete item DELETE na π 7c 7a or 7b, and item 7c 1to be delete	ame: Give record name ed in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Inform	nation Change - provide only one name (6a or 6	ib)	
6a. ORGANIZATION'S NAME			
S&M PROPERTIES	0/		
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SVINITIAL(S)	SUFFIX
OU. INDIVIDUAES GUIDAME	FIRST PERSONAL IV. WE	ADDITIONAL MAINE(S)MATTAL(S)	SOFFIX
	<u> </u>		l
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or F	arty Information Change - provide only one name (7a or 78	3) (ur see of, full name; do not omit, modify, or abbreviate any par	rt of the Debtor's name)
7a. ORGANIZATION'S NAME		C 2	
		10	
7b. INDIVIDUAL'S SURNAME		<u> </u>	
		1	
INDIVIDUAL'S FIRST PERSONAL NAME			
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)			SUFFIX
			SULLIN
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
3. COLLATERAL CHANGE: Also check one of these four b	poxes: ADD collateral DELETE c	collateral RESTATE covered collateral	ASSIGN collaterate
Indicate collateral:			
See attachment			C
			3

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME First Midwest Bank

FIRST PERSONAL NAME

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: S&M PROPERTIES

62456434

66005

670022715

ADDITIONAL NAME(SYINITIAL(S)

1803725013 Page: 2 of 7

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LICC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS	ADDENDUM			•
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ame	ndment form	1		
0813716010 5/16/2008 CC IL Cook 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on A	-			
12a. ORGANIZATION'S NAME	- The numeric room	†		
First Midwest Bank				
OR 12b. INDIVIDUAL'S SURNAME		-		
_				
FIRST PERSONAL NAM'		1		
ADDITIONAL NAME(SYINITIAL(S)	SUFFIX	_		
ADDITIONAL MAINE(S) MAI HALLE	JOFFIX	THE ABOVE SDAC	E IS FOR FILING OFFICE US	SE ONLY
13. Name of DEBTOR on related financing statemer. (Name of a current Debtor	of record required for indexing	purposes only in some fili	ng offices - see Instruction iten	
one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or	abbreviate any part of the Deb	tor's name); see Instruction	ns if name does not fit	
13a. ORGANIZATION'S NAME S&M PROPERTIES				
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADO	DITIONAL NAME(SYINITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):				
Debtor Name and Address: S&M PROPERTIES - 4722 WEST 147TH STREET, SUITE 12, M	IID'LOTHIAN. IL 60445			
Secured Party Name and Address: First Midwest Bank - 300 Park Blvd Suite 400, Itasca, IL 60143				
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			Office	
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15. This FINANCING STATEMENT AMENDMENT:	17. Descrip	otion of real estate:		
covers timber to be cut covers as-extracted collateral is filed	d as a fixture filing			
16. Name and address of a RECORD OWNER of real estate described in item 1 (if Debtor does not have a record interest):	7			
(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
18. MISCELLANEOUS: 62456434-IL-31 6111 - FIRST MIDWEST BANK First	Midwest Bank	File with: Cook, IL 6600	05 670022715	

EXHIBIT A

DESCRIPTION OF COLLATERAL

All assets of Debtor, including without limitation, the following:

- property now or hereinafter owned by Debtor and attached to or contained in and used or useful in connection with the property legally described on Exhibit B attached hereto (the "Mortgaged Premises") or any of the improvements now or hereafter located thereon, including vithout limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, denomidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hard vare, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, communication or security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, all renewals or replacements thereof or articles in substitution therefor, and all property owned by Debtor and now or hereafter acquired, together with all products, proceeds, and accessions relating thereto.
- 2. Debtor's right, title and interest in all personal property used or to be used in connection with the operation of the Morgaged Premises or the conduct of business thereon, including without limitation business equipment and inventories located on the Mortgaged Premises or elsewhere, together with files, books of account, and other records wherever located;
- 3. Debtor's right, title and interest in and to any and all contracts now or hereafter relating to the Mortgaged Premises and executed by any architects, engineers, or contractors, including all amendments, supplements, and revisions thereof, together with all Debtor's rights and remedies thereunder and benefit of all covenants and warranties thereon, and also together with all drawings, usigns, estimates, layouts, surveys, plats, plans, and specifications prepared by an architect, engineer, or contractor, including any amendments, supplements, and revisions thereof and the right to use and enjoy the same, as well as all other rights, licenses, permits, agreements, and test results relating to construction on the Mortgaged Premises;
- 4. Debtor's right, title and interest in and to any and all contracts, permits and licenses now or hereafter relating to the operation of the Mortgaged Premises or the conduct of business thereon, including without limitation all management and other service contracts, and the right to appropriate and use any and all trade names used or to be used in connection with such business:
- 5. Debtor's right, title and interest in the rents, issues, deposits (including security deposits and utility deposits), and profits in connection with all

leases, contracts and other agreements made or agreed to by any person or entity (including without limitation Debtors and Secured Party under the powers granted by the Security Agreement and the other Loan Documents executed by Debtor in favor of Secured Party) with any person or entity pertaining to all or any part of the Mortgaged Premises, whether such agreements have been heretofore or are hereafter made;

- 6. Debtor's right, title and interest in all deposit accounts, earnest money deposits, proceeds of contract sales, accounts receivable, payment intangible and general intangibles relating to the Mortgaged Premises;
- All of Debtor's right, title and interest in and to rights in and proceeds from all fire and hazard, loss-of-income, and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Mortgaged Premises or described in the Mortgage or in the Security Agreement executed in favor of Secured Party in connection herewith, the use or occupancy thereof, or the business conducted thereon;
- 8. All of Debtors right, title and interest in and to all awards or payments, including interest the eon, that may be made with respect to the Mortgaged Premises, whether from the right or the exercise of eminent domain (including any transfer made in lieu of the exercise of said right) or for any other injury to or decrease in volume of the Mortgaged Premises;
- 9. All of Debtor's right, title and interest in and to that certain account known as First Midwest Bank Account No. 9641 ie3642 (Tenant Improvement Reserve Account), together with all proceeds of, substitutions and replacements for the foregoing in whatever form, including without limitation, cash, checks drafts and other instruments for the payment of money, chattel paper, security agreements and all other documents and instruments.
- 10. All proceeds from the sale, transfer, or pledge of any or all of the foregoing property.

EXHIBIT B ,

LEGAL DESCRIPTION

PARCEL 1:

LOT 14 AND LOT 15 (EXCEPT THE SOUTH 198.77 FEET THEREOF) IN GILBERT'S RIDGELAND VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 24-19-(31)-001-0000 AND 24-19-239-008-0000

COMMONLY KNO AN AS: 6445-95 W. 111TH ST., WORTH, IL 60482

PARCEL 2:

LOT 2 IN IPEMA'S 3RD ALSIP INDUSTRIAL SUBDIVISION OF THE WEST HALF OF THE SOUTH 20 ACRES OF THE NORTH 40 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-20-402-014-0000

COMMONLY KNOWN AS: 11615 S. AUSTIN AVE., ALSIP, IL 60803

PARCEL 3:

ALL OF LOT 13 (EXCEPT THE WEST 38 FEET THEREOF) AND ALL OF LOT 14 IN STOLL'S CICERO AVENUE INDUSTRIAL SUBDIVISION NO. 1, OF PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI'NOIS.

PIN: 24-27-100-080-0000

COMMONLY KNOWN AS: 4627-33 W. 120TH ST., ALSIP, IL 60803

PARCEL 4A:

LOT 6 (EXCEPT THE NORTH 300 FEET THEREOF, AND EXCEPTING THE EAST 315 FEET OF LOT 6 AS MEASURED ALONG THE SOUTH LINE OF 123RD PLACE) IN LARAMIE TRI-STATE DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE WEST HALF OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2009

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PARCEL 4B:

EASEMENT FOR THE BENEFIT OF PARCEL 4A AS CREATED BY THE DECLARATION AND GRANT OF EASEMENT MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 33779, DATED July 26, 1976 AND RECORDED MAY 16, 1980 AS DOCUMENT NUMBER 25458872, AND AMENDED BY AMENDMENT THERETO, RECORDED June 24, 1980 AS DOCUMENT NUMBER 25495907, FOR ROADWAY PURPOSES AND INGRESS AND EGRESS OVER AND UPON THE VEST 30 FEET OF THE EAST 315 FEET, AS MEASURED ALONG THE SOUTH LINE OF 123RD PLACE, OF LOT 6 IN LARAMIE TRI-STATE DEVELOPMENT, AFORESAID.

PIN: 24-28-400-034-5000

COMMONLY KNOWN AS: 5307-36 W. 124TH ST., ALSIP, IL 60803

PARCEL 5:

THE SOUTH 200.00 FEET OF THE WEST 137.00 FEET OF LOT 1 OWNER'S SUBDIVISION OF LOT 4 OF PETER ENGLAND'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD 'PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-01-204-016-0000

COMMONLY KNOWN AS: 13840-46 S. HARRISON ST., BUJE ISLAND, IL 60406

PARCEL 6:

LOT 2 IN DUNKIN RESUBDIVISION OF THE WEST 200 FEET OF LOT 1 IN CRESTWOOD DEVELOPMENT, BEING A SUBDIVISION OF THE NORTH TO ACRES OF THE SOUTH 40 ACRES OF THE PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 60 ACRES OF THE NORTHWEST QUARTER AND THE NORTH OF THE SOUTH 580 FEET OF THE NORTHWEST QUARTER IN COOK COUNTY, ILLINOIS (EXCEPT THE WEST 50 FEET THEREOF TAKEN FOR HIGHWAY PURPOSES IN CICERO AVENUE) IN COOK COUNTY, ILLINOIS.

PIN: 28-03-100-089-0000

COMMONLY KNOWN AS: 13647-57 S. CICERO AVE., CRESTWOOD, IL 60445

PARCEL 7:

LOT 34 (EXCEPT THE EAST 70.00 FEET THEREOF) IN FOUREST WALK SUBDIVISION, A RESUBDIVISION OF BLOCKS 3 AND 16 IN ARTHUR T. MC INTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF SAID SOUTHEAST QUARTER OF SECTION 9, THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 33.80 FEET OF THE EAST HALF OF SAID SOUTHWEST QUARTER OF SECTION 10 (EXCEPT THE WEST 33.00 FEET THEREOF TAKEN FOR PUBLIC STREET) IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-10-300-055-0000

COMMONLY KNOWN A.S.: 4649 - 73 WEST 147TH ST., MIDLOTHIAN, IL 60445