

UNOFFICIAL COPY

RELEASE OF MORTGAGE,
ASSIGNMENT OF LEASES AND RENTS
AND SECURITY AGREEMENT



Doc# 1803734006 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2018 09:55 AM PG: 1 OF 2

Return to:

Fornoro law
1072 S. Lebrance Rd
Lebrance IL 60525

In consideration of the payment and FULL satisfaction of the debt secured by the Mortgage, Assignment of Leases and Rents and Security Agreement executed by SJI PARTNERS LLC, an Illinois Limited Liability Company and ENVESTRA CAPITAL LLC, an Illinois Limited Liability Company, as Mortgagors, on March 7, 2014 and recorded on April 5, 2014 as Document Number **1409356058** in the Recorder's Office of Cook County, Illinois, held by ALSJ, Inc, as Mortgagee, the undersigned hereby Releases said Mortgagor which formerly encumbered the following described real estate to wit:

LEGAL DESCRIPTION: EXHIBIT "A"

The undersigned hereby warrants that he has full right and authority to Release said Mortgage.

Dated: 7/1, 2015

By: [Signature]
ANDREW LEE President of ALSJ, Inc



STATE OF ILLINOIS.....) SS
COUNTY OF COOK.....)

I, Zeff Asner, a Notary Public in and for said county and state, do hereby certify ANDREW LEE, personally known to me to be an authorized agent of said Corporation, appeared before me and on oath acknowledged that by the authority of the Corporation's by-laws and resolutions he executed the aforesaid Release for the uses and purposes set forth therein, and he signed and delivered said Release as his free and voluntary act.

By: Zeff Asner

Notary Public in and for the State of IL.

My commission expires 3-25-19

Bm

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EXHIBIT A

Commitment Number: 15759

PARCEL 1

UNIT NO. 3B IN THE RIDGELAND PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2, AND 3 (EXCEPT THE WEST 12 FEET) IN BLOCK 2 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS

ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0406932019 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

6710 S RIDGELAND AVENUE UNIT 3B, CHICAGO, IL
20-24-302-023-1006

PARCEL 2

UNIT 8 IN 3350 W. EVERGREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 27 AND 28 IN BLOCK 2 IN WEAGE EBERHARDT AND BARTLETTS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0822518014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

3350 W. EVERGREEN AVE UNIT 8 CHICAGO, IL 60651
16-02-218-040-1008

Property of Cook County Clerk's Office