

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1803849067 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/07/2018 01:01 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOSEPH R FALLICO AND DEBORAH T FALLICO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MEGASTAR FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS**, dated **03/04/2011** and recorded on **04/05/2011**, in Book N/A, at Page N/A, and/or Document **1109555039** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **02-22-312-020-0000**

Property Address: **743 W EASTON CT PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 02/07/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Chastity Newsome*

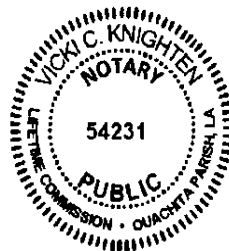
Chastity Newsome  
Vice President

State of LA }  
Parish of Ouachita }

On **02/07/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1154989557

MIN: **100095313592600002**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1154989557

## EXHIBIT A

LOT 12 IN EASTON MEADOW SUBDIVISION OF LOT 2 IN GINO'S RESUBDIVISION OF LOT 15 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREON RECORDED OCTOBER 30, 1996 AS DOCUMENT 96827216 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED APRIL 2, 1997 AS DOCUMENT 97227839, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office