

UNOFFICIAL COPY

Doc#. 1803857081 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/07/2018 10:54 AM Pg: 1 of 2

Recording Requested By:

Prepared By:
MAYRA PEREZ
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

And When Recorded Mail To:
OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

Space above for Recorder's use

MERS MIN#: 100567012160221096 PHONE#: (888) 679-6377

Customer#: 1/2 Service#: 56336AS1



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 3043 TOWNSGATE ROAD SUITE #200, WESTLAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$101,624.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 15, 2016 and recorded on JUNE 22, 2016, as Instrument No. 1617456148, in Book No. --- at Page No. ---.

Executed by: INA L ANTHONY, AN UNMARRIED WOMAN (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 14 IN WALTER A. DRAY'S SECOND COTTAGE GROVE ADDITION TO PARK MANOR, BEING A SUBDIVISION OF THE EAST 2 1/2 ACRES OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PIN: 20-27-211-031-0000. Property Address: 7232 S SAINT LAWRENCE AVE, CHICAGO, IL 60619-1708. PIN# 20-27-211-031-0000.


Date: 1-23-2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS

Accommodation

By: _____

(Name, Title):


~~Linda Cobb, Assistant Vice President~~ EL
Linda Cobb, Assistant Vice President MB

UNOFFICIAL COPY

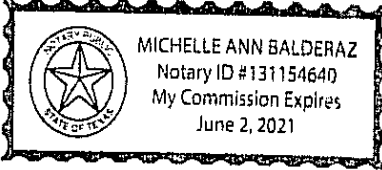
Srv#: 56336AS1

Page 2

State of TEXAS }
County of TARRANT } ss.

On 1-23-2018, before me, the undersigned officer, a Notary Public, personally appeared Linda Cobb, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Michelle Ann Balderaz
Notary Public Michelle Ann Balderaz
My commission expires: 4-2-2021



Property of Cook County Clerk's Office