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Doc#. 1803806042 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/07/2018 10:23 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0030859672

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS. ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MOATGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 20-34-209-028-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MONEY SOURCE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026. FLINT, MICHIGAN 48501-2026. owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discovering the lien from said Mortgage.

Said Mortgage dated MARCH 27, 2017 executed by PAUL HOWARD, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINES FOR THE MONEY SOURCE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 05, 2017 as Instrument No. 1709557128 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 13 IN BLOCK 10 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHFA 77 QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN DIS.

PROPERTY ADDRESS: 8040 SOUTH EBERHART AVENUE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on PF2PUARY 02, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EARL COOPER, VICE PRESIDENT

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

) SS.

On FEBRUARY 02, 2018, before me, SUZANNE J. SURPRENANT, personally appeared EARL COOPLR known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2022)

NOTARY PUBLIC

من نب

Suzanne J. Surprenant NOTARY PUBLIC State of Connecticut My Commission Expires 7/31/2022

POD: 20180129 TM8080115IM - LR - IL

MIN: 100492500030680203 MERS PHONE: 1-888-679-6377