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18-305216

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Doc#: 1803806122 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/07/2018 12:06 PM Pg: 1 of 4

This document prepared by
and after recording return to:
LAW OFFICE OF
JOAN MALONEY, LLC
1404 W. OHIO ST.
CHICAGO, IL 60642

Dec ID 20180201696663
ST/CO Stamp 1-865-283-616
City Stamp 1-736-428-064

QUIT CLAIM DEED Statutory (ILLINOIS)

THE GRANTOR, LUKE BRINDLE AND BRINDLE, N/K/A/ ANNE HARTNETT,
AS JOINT TENANTS OF CHICAGO, IL for and in consideration of Ten and No/100
(\$10.00) Dollars, and other good and valuable considerations in hand paid, CONVEY and
QUIT CLAIMS to ANNE HARTNETT, A SINGLE PERSON, OF CHICAGO, IL, to wit:

The real estate and all improvements and appurtenances located thereon, situated in the City
of Chicago, County of Cook, State of Illinois, and legally described in Exhibit A attached
hereto and made a part hereof.

PLEASE SEE THE ATTACHED LEGAL DESCRIPTION

Commonly known as: 809 N. RACINE AVE. UNIT 204 & G6 CHICAGO IL 60622

Permanent Index Number(s): 17-05-415-031-1007 AND 17-05-415-031-1036

SIGNATORY AND NOTARIAL PAGE TO FOLLOW

REAL ESTATE TRANSFER TAX

07-Feb-2018



COUNTY: 0.00
ILLINOIS: 0.00
TOTAL: 0.00

17-05-415-031-1007 | 20180201696663 | 1-865-283-616

REAL ESTATE TRANSFER TAX

07-Feb-2018



CHICAGO: 0.00
CTA: 0.00
TOTAL: 0.00*

17-05-415-031-1007 | 20180201696663 | 1-736-428-064

* Total does not include any applicable penalty or interest due.

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The undersigned hereby expressly releases and waives any and all rights they may have under and by virtue of the Homestead Exemption Laws of the State of Illinois.

IN WITNESS WHEREOF, the Grantor aforesaid has hereunto set Grantor's hand and seal as of this 5 day of February, 2018.

Lukey Brindle

LUKE BRINDLE (SEAL)

Anne Hartnett

ANNE BRINDLE, N/K/A ANNE HARTNETT (SEAL)

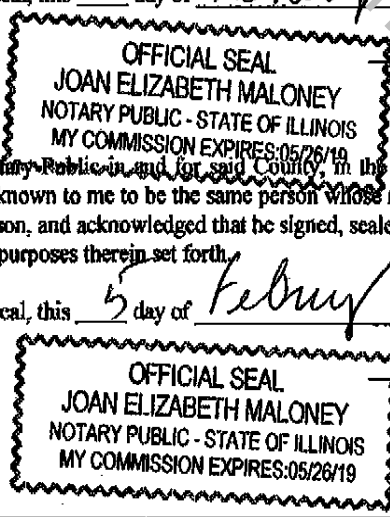
Property of Cook County Clerk's Office

State of ILLINOIS SS.
County of COOK SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LUKE BRINDLE is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of February, 2018.

State of ILLINOIS SS.
County of COOK SS



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNE HARTNETT is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of February, 2018.

[Signature]

NOTARY PUBLIC

THIS DEED IS EXEMPT FROM TAXATION UNDER	Tax Bills Mailed To:
35ILCS 200/31-45 PARAGRAPH E AND COOK COUNTY REAL PROPERTY TRANSFER TAX ORDINANCE	ANNE HARTNETT 1844 W. RICE ST CHICAGO, IL 60622
SECTION 74-106 PARAGRAPH 5>	
<i>[Signature]</i> Representative	DATE: <u>2-7-18</u>

UNOFFICIAL COPY

Grantor: LUKE BRINDLE AND ANNE BRINDLE N/K/A ANNE HARTNETT
P.I.N. 17-06-415-031-1007 AND 17-05-415-031-1036

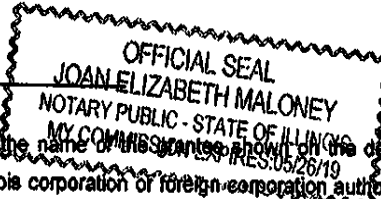
STATEMENT BY GRANTOR AND GRANTEE

The grantor affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 2/5/2018

Signature [Signature]
GRANTOR/LUKE BRINDLE

SUBSCRIBED AND SWORN TO BEFORE
ME BY THE SAID
THIS 5 DAY OF July 2018
NOTARY PUBLIC

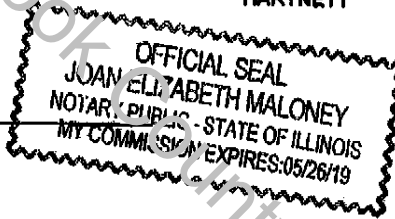


The grantor affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 2-5-2018

Signature [Signature]
GRANT/ANNE BRINDLE N/K/A ANNE HARTNETT

SUBSCRIBED AND SWORN TO BEFORE
ME BY THE SAID
THIS 5 DAY OF July 2018
NOTARY PUBLIC

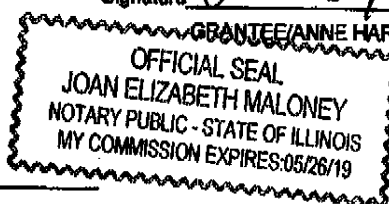


The grantee affirms that to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 2-5-18

Signature [Signature]
GRANTEE/ANNE HARTNETT

SUBSCRIBED AND SWORN TO BEFORE
ME BY THE SAID
THIS 5 DAY OF July 2018
NOTARY PUBLIC



Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Ad.)

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Property Address: 809 N. RACINE Ave, #204 and G6
CHICAGO, IL 60622

PIN #: 17-05-415-031-1007 ~~17-05-415-031-1036~~
17-05-415-031-1036

AND
UNITS 204, G6 ~~AND G6~~ IN HANDELSMAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 22 TO 29 IN HARBINE AND ROMANS SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH AND WEST OF MILWAUKEE AVENUE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94563969, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 06-13773