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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1803808086 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/07/2018 10:00 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SHAWN G HENEGHAN AND MARGARET T HENEGHAN, BY SHAWN G HENEGHAN, ATTORNEY IN FACT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/10/2016** and recorded on **06/22/2016**, in Book **N/A**, at Page **N/A**, and/or Document **1617455198** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE SOUTH 190.00 FEET OF LOT 7 IN SCHAEFFGEN'S RESUBDIVISION OF LOTS 6 AND 7 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT 7 PARTS THEROF TAKEN FOR OPENING AND WIDENING OF RAINWALD AVENUE AND GROSS POINT AVENUE) IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **05-33-116-058-0000**

Property Address: **2202 WILMETTE AVE WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 02/07/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastity Newsome
Vice President

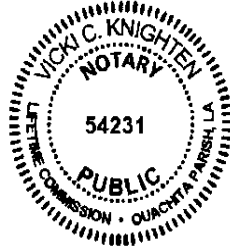
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State of LA }
Parish of Ouachita }

On **02/07/2018** , before me appeared **Chastity Newsome** , to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1100574060

MIN: **100120002001002889**
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office