UNOFFICIAL COPY

W1507519024#

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304

LISA M EVRARD-HAUSER

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880 Doc# 1803819024 Fee ≸42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

Clopys

DATE: 02/07/2018 11:58 AM PG: 1 OF 3

MERS MIN#: 1001963/9912204309 PHONE#: (888) 679-6377

Investor #: A62 Service#. 1625080RL1

Loan#: 8400196329

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here'v acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: BENJAMIN ALEXANDER MERRIS AS TRUSTEE OF THE BENJAMIN ALEXANDER MERRIS REVOCABLE TRUST DATED MARCH 19, 2012 AND MEGHAN MAUREEN MERRIS AS TRUSTEE OF THE MEGHAN MAUREEN MERRIS REVOCABLE TRUST DATED MARCH 19, 2012

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 29, 2016 Recorded on: NOVEM'SER 29, 2016 as Instrument No. 1633457028 in Book No. --- at Page No. ---

Property Address: 421 W MELROSE ST APT 1C, CHICAGO, IL 636 7-0000

County of COOK, State of ILLINOIS

PIN# 14-21-314-063-1041

Legal Description: See Attached Exhibit

SPSING BIRDS

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Loan#: 8400196329 Srv#: 1625080RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 19, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.,

ITS SUGCESSORS AND ASSIGNS

Katie

Katie Hayden, Assistant Secretary

State of County of KENTUCKY

DAVIF 38

ss.

On this date of JANUARY 19, 2018, before me the undersigned authority, personally appeared Katie Hayden, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTG/GE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that ne'sles, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation. As its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Rublie: Cindy Brooks

My Commission Expires: 09/20/2021

OFFICIAL SEAL
CINDY BROOKS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

Clort's Office

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8700196329-1L

EXHIBIT A

UNIT 1-C IN EDDYSTONE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL FOTATE:

"HAT PART OF ORIGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO DECLARATION MADE BY AVENUE NATIONAL BANK OF CHICAGO, NATIONAL BANK NG ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 2134 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEFUS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22209427 AS AMENDED BY DOCUMENT NUMBER 21412554, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Clart's Office

PIN: 14-21-314-063-1041