

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KIMBERLY D O'BRYAN

Doc# 1803819026 Fee \$42.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 02/07/2018 01:39 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100196299003112024 PHONE#: (888) 679-6377

Investor #: 050 Service#: 1618338RL1



Loan#: 6800660188

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DAVID E. WARNEKE, ALSO KNOWN AS DAVE WARNEKE AND MELISSA D. DUNCAN, ALSO KNOWN AS MELISSA DUNCAN-WARNEKE, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS Mortgage Dated: JANUARY 24, 2013 Recorded on: FEBRUARY 11, 2013 as Instrument No. 1304257588 in Book No. --- at Page No. --- Property Address: 2422 N RACINE AVE, CHICAGO, IL 60614-5000 County of COOK, State of ILLINOIS PIN# 14-29-323-015-0000 Legal Description: See Attached Exhibit


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Loan#: 6800660188 Srv#: 1618338RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 10, 2018**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

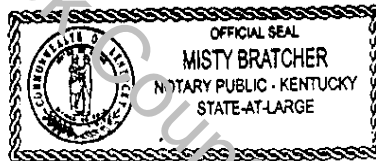
By:   
**Katie Hayden, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JANUARY 10, 2018**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Misty Bratcher**  
My Commission Expires: **11/28/2020**



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6800660188-IL

## Exhibit A

THE SOUTH 27.50 FEET OF LOT 12 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S  
ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.