

# UNOFFICIAL COPY



Doc# 1803829058 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2018 12:08 PM PG: 1 OF 3

Return To:  
Select Portfolio Servicing, Inc.  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119

Mail Tax Statements To:  
Towd Point Mortgage Trust 2017-1, U.S. Bank National Association, as Indenture Trustee  
3217 S. Decker Lake Drive, Salt Lake City, UT 84119.

## SATISFACTION OF MORTGAGE

For valuable consideration paid, **Towd Point Mortgage Trust 2017-1, U.S. Bank National Association, as Indenture Trustee**, the holder of that Mortgage described as follows:

**MORTGAGE FROM LANECE WHITE, UNMARRIED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MEKS, INC." AS NOMINEE FOR CITIMORTGAGE, INC., A CORPORATION IN INSTRUMENT NO 0718646035 IN THE AMOUNT OF \$145,400.00, DATED 06/29/2007, RECORDED 07/05/2007, IN COOK COUNTY RECORDS.**

**a. ASSIGNMENT OF RECORD BETWEEN MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS AND NATIONSTAR MORTGAGE, LLC AS SET FORTH IN INSTRUMENT NO 1306429038, DATED 02/20/2013, RECORDED 03/05/2013 IN COOK COUNTY RECORDS.**

**b. ASSIGNMENT OF RECORD BETWEEN NATIONSTAR MORTGAGE LLC AND TOWD POINT MASTER FUNDING TRUST 2016-PM17 AS SET FORTH IN INSTRUMENT NO 1708306258, DATED 02/22/2017, RECORDED 03/24/2017 IN COOK COUNTY RECORDS.**

**c. ASSIGNMENT OF RECORD BETWEEN TOWD POINT MASTER FUNDING TRUST 2016-PM17 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT AND TOWD POINT MORTGAGE TRUST 2017-1, U.S. BANK NATIONAL**

Property Address: 8620 W 95TH STREET, HICKORY HLS., IL 60457

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**ASSOCIATION, AS INDENTURE TRUSTEE AS SET FORTH IN INSTRUMENT NO 1729757039, DATED 09/27/2017, RECORDED 10/24/2017 IN COOK COUNTY RECORDS.**

which is a lien on the real property described below, acknowledges full satisfaction of that Mortgage.

**UNIT 1A1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN HICKORY HILLS APARTMENTS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1966 AS DOCUMENT NUMBER 2222954 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 2, 35 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 65.50 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 2, 33.53 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 8.50 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 2 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2, 13 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 1 AND 2, 111 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 42 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 35 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 2 FEET; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 1, 47 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF LOT 1, 47 FEET; THENCE EAST ALONG THE SOUTH LINES OF LOTS 1 AND 2 TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUST NUMBER 545, RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2733639, TOGETHER WITH AN UNDIVIDED 12.5 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.**

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Executed by the undersigned this January 26<sup>th</sup>, 2018.

**Towd Point Mortgage Trust 2017-1, U.S. Bank National Association, as Indenture Trustee, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

By: [Signature]

Name: Larry Gonzales  
Document Control Officer

Its: \_\_\_\_\_

STATE OF Utah  
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me on Jan. 26, 2018 by Larry Gonzales its Document Control Officer on behalf of **Towd Point Mortgage Trust 2017-1, U.S. Bank National Association, as Indenture Trustee, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT** who is personally known to me or has produced \*Personally Known as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

[Signature]  
Notary Public  
Alayna Maki

This instrument prepared by:  
Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550,  
Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

