

# UNOFFICIAL COPY



\*1803829085\*

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc# 1803829085 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2018 01:14 PM PG: 1 OF 2

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**PERL MORTGAGE INC. A ILLINOIS CORPORATION**  
**2936 W BELMONT AVE**  
**CHICAGO, ILLINOIS 60618**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME <b>BRENNAN</b>	FIRST PERSONAL NAME <b>TIMOTHY</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>CHARLES</b>	SUFFIX <b>III</b>
1c. MAILING ADDRESS <b>1335 N ASTOR ST #11C</b>	CITY <b>Chicago</b>	STATE <b>IL</b>	POSTAL CODE <b>60610</b>
		COUNTRY <b>US</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME <b>PEARCE</b>	FIRST PERSONAL NAME <b>ANEYSHA</b>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS <b>1335 N ASTOR ST #11C</b>	CITY <b>CHICAGO</b>	STATE <b>IL</b>	POSTAL CODE <b>60610</b>
		COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>P.O. BOX 2026</b>	CITY <b>FLINT</b>	STATE <b>MI</b>	POSTAL CODE <b>48501-2026</b>
		COUNTRY	

4. COLLATERAL: This financing statement covers the following collateral:

**DEBTOR'S INTEREST IN 215 SHARES OF STOCK AND PROPRIETY LEASE FOR #11C WITH AND ANY REPLACEMENT OR ADDITIONAL STOCK AND ANY LEASE AMENDMENTS OR REPLACEMENTS.**

**1335 N ASTOR ST #11C, CHICAGO IL 60610**

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Chicago Title

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5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**MERS MIN 100120002001378933 MERS TELEPHONE (888) 679-6377**

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## LEGAL DESCRIPTION

LOTS 4, 5, 6, 7 AND 8 IN OWNERS RESUBDIVISION OF THE WEST 125 FEET OF LOTS 37 AND 38 IN ASTORS ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-03-105-009-0000, 17-03-105-010-0000, 17-03-105-011-0000, 17-03-105-012-0000, 17-03-105-013-0000

COMMONLY KNOWN AS: 1335 N. Astor St., Apartment #11C, Chicago, IL 60610

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