

UNOFFICIAL COPY

PREPARED BY:

First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

Doc#: 1803946085 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/08/2018 09:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Title Insurance Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS ID: 1011378-0000019620-9 **MERS Telephone:** (888) 679-6377**Customer#:** 0000697**Service Number:** 4862003RL1**Loan #:** 2003814213**MIN:** 1011378-0000019620-9**MERS Phone #:** (888) 679-6377**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIA MENDOZA, AN UNMARRIED PERSON**Original Mortgagee(S):** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS****Date of Note:** 02/17/2017**Original Recording Date:** 02/23/2017**Original Instrument No:** 1705417027**Original Book No:** ---**Original Page No:** ---**Re-Recorded Date:****Re-Instrument No:** ---**Re-Book No:** ---**Re-Page No:** ---**Legal Description:** LOT 22 IN BLOCK 6 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**PIN #:** 19-23-326-021-0000**County:** Cook County, State of IL**Property Address:** 3754 W 70TH PL, CHICAGO, IL 606290000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/07/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS


By: Craig Davenport
Title: Vice President

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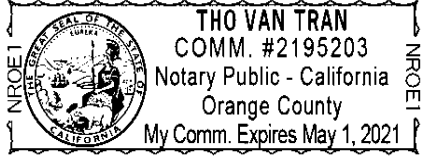
State of CALIFORNIA }
County of ORANGE }

On **02/07/2018**, before me **Tho Van Tran**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: Tho Van Tran
My Commission Expires:
05/01/2021
Resides in: ORANGE



Property of Cook County Clerk's Office