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PREPARED BY:

ASSOCIATED BANK 1305 MAIN ST STEVENS POINT WI 54481

Doc#. 1803946164 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/08/2018 10:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: NANCY DODSON/dfr

Reference Number: 3250073242

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): DONALD J. GURRISTER AND MARGARET A. GURRISTER, TRUSTEES OF THE DONALD J. GURRISTER AND MARGAPET A, GURRISTER REVOCABLE DECLARATION OF TRUST DATED AUGUST 17, 2007

Original Mortgagee(S): ABRI CREDIT UNITION

Dated: 11/18/2011 Recorded: 12/01/2011 as Instrument No: 1133546095 Re-Recorded on 03/14/2012, as Instrument

Number: 1207429031

Legal Description: **SEE ATTACHED**

PIN #: 22-21-404-014-0000 County: Cook County, State of IL

Property Address: 11816 HILLCREST DR., LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2018.

ASSOCIATED BANK, N.A.

lany Quan

By: NANCY DODSON

Title: CASHIERING AND INVESTOR REPORTING

MANAGER

State of WISCONSIN County of PORTAGE \$\int\$

Clort's Office This instrument was acknowledged before me on 02/08/2018 by NANCY DODSON, CASHIERING AND INVESTOR REPORTING MANAGER of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: GRETA K.

MLODIK

My Commission Expires:

04/26/2019

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LOT 88 IN D. KANDICH'S HILLCREST ESTATE ADDITION, BEING A SUBDIVISION OF SOU. PH, RAN.
TNOTS.

CONTROL

CONTROL THE SOUTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,