

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1803946181 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/08/2018 10:51 AM Pg: 1 of 1

Loan Number 20759197
Pipeline ID M-450



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage is dated 06/01/2007, and made by LOUISE CHEW to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BEAR STEARNS RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 06/11/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0716426282. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 39 IN LYNWOOD TERRACE UNIT NO. 5, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Tax Code/PIN: 33-07-112-018-0000

Property is commonly known as: 19718 CRESCENT AVENUE, LYNWOOD, IL 60411.

Dated on 02/05/2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
David Lawson
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
On 02/05/2018 (MM/DD/YYYY), before me appeared David Lawson, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Katrina Marie Johnson 68375
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 68375

Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 401373489 FHLMC SPS RPL1_MSR MIN 100386100002850733 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T191801-01:11:19 [C-1] FRMIL1



D0028613476