

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1803946226 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/08/2018 11:48 AM Pg: 1 of 1

Loan Number 1915312210
Pipeline ID M-450



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/12/2006, and made by ANTONIETA BALSECA AND ALONSO BALSECA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 04/19/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0610956089. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOTS 35 AND 36 AND THE SOUTH 5 FEET OF LOT 37 IN BLOCK 24 IN THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN PARTS OF SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Modification: DATE: 10/16/2012 INSTR#: 1229039042.

Tax Code/PIN: 12-28-210-049-0000

Property is commonly known as: 3031 N. SCOTT STREET, FRANKLIN PARK, IL 60131.

Dated on 02/06/2018 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Sandy L Carter
SANDY L CARTER
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/06/2018 (MM/DD/YYYY), before me appeared SANDY L CARTER, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed (or association).

Amy Gott
Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

AMY GOTT
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #66396

Document Prepared By: SANDY L CARTER, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587
JPMC2 401374018 FHLMC SPS RPL1_MSR MIN 100131020600097040 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T191801-01:10:38 [C-1] FRMIL1



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