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Recording Requested By:

NATIONSTAR MORTGAGE DBA MR. COOPER

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/08/2018 10:44 AM PG: 1 OF 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0635294224 "CAPLIS"

Date of Assignment: January 19th, 2013

Assignor: RESIDENTIAL CREDIT SOLUTIONS, INC. at 4500 MERCANTILE PLAZA DRIVE, STE 311, FORT

WORTH, TX 76137

Assignee: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE ON BEHALF OF THE FIJIC 2013-R2 ASSET TRUST at 500 GRANT STREET - 1000,

PITTSBURGH, PA 15258

Executed By: JAMES P. CAPLIS, AND MARGARET M. CAPLIS, HIS WIFE, AS TENANTS BY THE ENTIRETY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE

Date of Mortgage: 11/22/2006 Recorded: 12/04/2006 as Instrument No.: 0633842105 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 04-09-304-018-0000

Property Address: 2515 MAPLE AVE, NORTHBROOK, IL 60062

Legal: LOT 3 IN CLARENCE BLIETZ' SUBDIVISION, OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and cufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$640,000.00 with interest, secured thereby, and the full penefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

SPSMSCX SCX SCX

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

On01/ 23 /2018	inc.		
By Mld Dig			
Melinda Dixon, Assistant Vice Pres	sident		•
STATE OFTexas COUNTY OFTarrant	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
On01/ 23 /2018 before me, Tarrant County	Tari Pyka in the State of	exas person	otary Public in and for
Melinda Dixon, pe.so ally kr person(s) whose name(s) is/a e subsc executed the same in his/her/their auth person(s), or the entity upon behalf of	nown to me (or proved to me ribed to the within instrume norized capacity, and that be	e on the basis of satisfact nt and acknowledged to y his/her/their signature	ctory evidence) to be the me that he/she/they on the instrument the
WITNESS my hand and official seal,	Cook		- A
Tari Pyka // Notary Expires: 02 / 26 / 2020	T.C.		(This area for notarial seal)
Prepared By: A C. Alonna Cooper, NATIONSTAR MORTGAG	SE DBA MR. COOPER 8950 C	YPE S WATERS BLVD,	COPPELL, TX 75019
1-888-480-2432		9	
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