# **UNOFFICIAL COPY**



Doc# 1803904056 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/08/2018 02:39 PM PG: 1 OF 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A. PLAINTIFF,

-VS-

ANTHONY L. JOHNSON A/K/A ANTHONY JO'1N 3ON; JESS E. FORREST; MIDLAND FUNDING LLC; C'TY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATIO; ; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS: UNKNOWN OCCUPANTS DEFENDANTS NO. 18 CH 1141

PROPERTY ADDRESS: 499 MERRILL AVENUE CALUMET CITY, IL 60409

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled action was clused to be filed in the above Court.

### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Anthony L. Johnson

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Anthony L. Johnson to Mortgage Electronic Registration Systems, Inc., as Nominee for The First Mortgage Corporation and recorded August 6, 2003 as Document No. 0321846081 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 13 IN BLOCK 5 IN G. FRANK CROISSANT'S SHADOW LAWN BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD IN COOK COUNTY ILLINOIS.

Commonly known as 499 Merrill Avenue, Calumet City, IL 60409

Permanent Index No.: 29-12-306-013-0000

3. Parties against whom foreclosure is sought:

## **UNOFFICIAL COPY**

18-085598

Anthony L. Johnson a/k/a Anthony Johnson; Jess E. Forrest; Midland Funding LLC; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants; Unknown Occupants

- 4. The following reformation is sought:
- a) The Mortgage dated July 8, 2003 and recorded on August 6, 2003 as Document No. 0321846081 and its associated documents contain an inadvertent error in the Legal Description (defect(s) identified in bold):

LOT 13 IN BLOCK 5 IN **G FRANK CROISSANTS** SHADOW LAWN BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD IN COOK COUNTY ILLINOIS.

The accurate Legal Description on the Mortgage and its associated documents is (correction(s) identified in bold):

LOT 13 IN BLOC 5 IN G. FRANK CROISSANT'S SHADOW LAWN BEING A SUBDIVISION OF THAT PART OF THE WLST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 O' SECTION 12 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH A OF THE CENTER LINE OF MICHIGAN CITY ROAD IN COOK COUNTY ILLINOIS.

SIGNATURE:

Attorney of Record

Christopher A. Cieniawa

#### PREPARED BY:

Randal S: Berg (6277119)
Michael N. Burke (6291435)
Christopher A. Cieniawa (6187452)
Joseph M. Herbas (6277645)
Mallory Snyderman (6306039)
Michael Kalkowski (6185654)
Laura J. Anderson (6224385)
Jenna R. Vondran (6308109)
Thomas Belczak (6193705)
Debra Miller (6205477)
Robert P. McMurray (6324332)

Shapiro Kreisman & Associates, LLC Attorney for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 291-1717 ILNOTICES@logs.com Attorney No: 42168

MAIL TO:

Provest

1 East 22<sup>nd</sup> Street, Suite 120 Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

1803904056 Page: 3 of 3

## **UNOFFICIAL COPY**

18-085598

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

WELLS FARGO BANK, N.A. PLAINTIFF,

-VS-

ANTHONY L. JOHNSON A/K/A ANTHONY JOHNSON: JESS E. FORREST; MIDLAND FUNDING LLC, CITY OF CHICAGO, AN ILLINOIS MUN CIPAL CORPORATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS: UNKNOWN OCCUPANTS **DEFENDANTS** 

NO. 18 CH 1141

CALENDAR NO: 57

PROPERTY ADDRESS: 499 MERRILL AVENUE CALUMET CITY, IL 60409

## CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that he/she has emailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional VeritecOps@ILAPLD.com Regulation. Division Banking. of at on

Certification Pursuant to 735 LCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

Dated:

attorney

Shapiro Kreisman & Associates, LLC Attorney for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 291-1717 ILNOTICES@logs.com Attorney No: 42168

Raquel Sonanes Foreclosure Specialist